



## County of Brant Council Minutes

**Date:** March 24, 2026  
**Time:** 6:00 p.m.  
**Location:** Council Chambers  
7 Broadway Street West  
Paris, ON

**Present:** Mayor Bailey, Councillors Kyle, MacAlpine, Howes, Oakley, Bell, Peirce, Miller, Chambers, Coleman, and Haley

**Staff:** Newton, Katikapalli, Boyd, Mellor, Stevenson, Dyjach, Mete, Crozier  
**Mayor Bailey in the Chair.**

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### 1. Attendance

Taken by the Clerk.

### 2. Land Acknowledgement

Councillor MacAlpine delivered the Land Acknowledgement.

### 3. Certification of Election of Ward 5 Councillor of the County of Brant 2022 - 2026 Council - S. Katikapalli, Clerk

S. Katikapalli, Clerk/Director of Council Services, declared the certified results of the Ward 5 By-Election.

### 4. Declaration of Elected Office and Oath of Allegiance - S. Katikapalli, Clerk

S. Katikapalli administered the Declaration of Office. E. Haley declared and affirmed the oath, officially marking the beginning of her tenure as Ward 5 Councillor.

### 5. Approval of Agenda

The following additions to the agenda were requested:

- Councillor Miller requested that ATVs be added under Other Business.
- Councillor Oakley requested that Item 18 be considered immediately after Item 15 on the agenda.

Moved by Councillor Kyle  
Seconded by Councillor Howes

THAT the County of Brant Council agenda and addendum of March 24, 2026 be approved.

Yes (11): Mayor Bailey, Councillor Kyle, Councillor MacAlpine, Councillor Howes, Councillor Oakley, Councillor Bell, Councillor Peirce, Councillor Miller, Councillor Chambers, Councillor Coleman, and Councillor Haley

**Carried (11 to 0)**

**6. Declaration of Pecuniary Interests**

None.

**7. Delegations / Petitions / Presentations**

**7.1 Janet Feaver - Municipal Policing Bureau - Policing Costs**

Janet Feaver, of the Municipal Policing Bureau, delegated before Council on the topic of Municipal Policing Costs.

Moved by Councillor Howes  
Seconded by Councillor Coleman

THAT the County of Brant Council receive the presentation from Janet Feaver, of the Municipal Policing Bureau, with regards to policing costs as information.

Yes (11): Mayor Bailey, Councillor Kyle, Councillor MacAlpine, Councillor Howes, Councillor Oakley, Councillor Bell, Councillor Peirce, Councillor Miller, Councillor Chambers, Councillor Coleman, and Councillor Haley

**Carried (11 to 0)**

**8. Adoption of Minutes from Previous Meetings**

**8.1 County of Brant Council Minutes of February 24, 2026**

Moved by Councillor Coleman  
Seconded by Councillor Bell

THAT the County of Brant Council Minutes of February 24, 2026 be approved, as amended.

Yes (11): Mayor Bailey, Councillor Kyle, Councillor MacAlpine, Councillor Howes, Councillor Oakley, Councillor Bell, Councillor Peirce, Councillor Miller, Councillor Chambers, Councillor Coleman, and Councillor Haley

**Carried (11 to 0)**

**9. Business Arising from the Minutes**

None.

## 10. Consent Items

### 10.1 Consent Items to be Approved

None.

### 10.2 Consent Items to be Received

Councillor Peirce posed a questions regarding items:

- 10.2.3 - County of Brant Public Library Board - Meeting Minutes of January 26, 2026.
- 10.2.7 - County of Brant Public Library Board - Special Meeting Minutes of February 11, 2026

Moved by Councillor Oakley

Seconded by Councillor Kyle

THAT the following consent items be received as information:

- 10.2.1 - Downtown Paris BIA - Board of Management Meeting Minutes of November 12, 2025.
- 10.2.2 - Downtown Paris BIA - Board of Management Meeting Minutes of December 10, 2025.
- 10.2.4 - County of Brant O.P.P. Detachment Board - Meeting Minutes of January 27, 2026.
- 10.2.5 - Grand Erie Public Health - Grand Erie Board of Health Minutes - January 28, 2026.
- 10.2.6 - Long Point Region Conservation Authority Board of Director Minutes - February 4, 2026.
- 10.2.8 - Downtown Paris BIA - Board of Management Meeting Minutes of February 11, 2026.
- 10.2.9 - York Region Resolution - Circular Materials Ontario.
- 10.2.10 - Township of Oro-Medonte Letter - Request for Provincial Legislation Amendments, Health and Safety Concerns

Yes (11): Mayor Bailey, Councillor Kyle, Councillor MacAlpine, Councillor Howes, Councillor Oakley, Councillor Bell, Councillor Peirce, Councillor Miller, Councillor Chambers, Councillor Coleman, and Councillor Haley

**Carried (11 to 0)**

Moved by Councillor Oakley

Seconded by Councillor Kyle

THAT the following consent items be received as information:

- 10.2.3 - County of Brant Public Library Board - Meeting Minutes of January 26, 2026.
- 10.2.7 - County of Brant Public Library Board - Special Meeting Minutes of February 11, 2026.

Yes (11): Mayor Bailey, Councillor Kyle, Councillor MacAlpine, Councillor Howes, Councillor Oakley, Councillor Bell, Councillor Peirce, Councillor Miller, Councillor Chambers, Councillor Coleman, and Councillor Haley

**Carried (11 to 0)**

## **11. Committee Reports**

### **11.1 Administration and Operations Committee Report - March 17, 2026**

Moved by Councillor Peirce  
Seconded by Councillor Chambers

THAT the Administration and Operations Committee Report and Minutes of March 17, 2026 be approved, including the following recommendations:

1. THAT the delegation from Henry Stolp - Northern Rudder Holdings Inc., be received as information;

AND THAT the delegation be referred to staff for a report with a recommendation.

2. THAT the delegation from Kristy Guthrie, municipal AI, be received as information;

AND THAT the delegation be referred to staff for a report outlining the advantages, disadvantages, and costs associated with municipaI AI.

3. THAT OPS-RFP-26-01 Curbside Collection of Garbage, Large Items and Yard Waste be awarded to Environmental 360 Solutions Ltd. for the period of June 1, 2027, to May 31, 2034, for the submitted price for year one (1) of the contract of \$2,009,897.50 (excluding HST), with year two (2) to seven (7) contract price adjustments based on the Consumer Price Index.

4. WHEREAS Provincial Road Markings Inc. has performed adequately in delivering the 2024 and 2025 roadway line painting contracts; and

WHEREAS OPS-RFT-24-06 Pavement Marking – Longitudinal Lines included contract provisions allowing two (2) one (1) year extensions.

Therefore, be it resolved:

THAT OPS-RFT-24-06 Pavement Marking – Longitudinal Lines contract be extended for a one (1) year term to Provincial Road Marking Inc at an approximate cost of \$370,288.23 (excluding HST).

5. WHEREAS section 65(2) of the Drainage Act (the Act) prescribes that “If the owners of the subdivided land mutually agree on the share of the drainage assessment that each should pay, they may enter into a written agreement and file it with the clerk of the local municipality and, if the agreement is approved by the council by resolution, no engineer need be instructed under subsection (1)”;

AND WHEREAS the Clerk of the County of Brant (the County) received a signed agreement and intent to purchase from the owners of the subdivided land on February 4, 2026;

THAT the Council of the County of Brant approve the agreement, by resolution, to be used in conjunction with the most recent report on the affected drains at the time of billing out of future maintenance.

6. THAT staff be directed to establish a County of Brant Economic Development and Tourism Event Sponsorship Program including tiered sponsorship levels and associated user fees for County-run events effective April 1st, 2026;

AND THAT sponsorship user fees be incorporated into Schedule "A" of the Fees and Charges By-Law (By-Law 118-25);

AND THAT staff be authorized to accept both monetary sponsorships and sponsorship-in-kind contributions;

AND THAT staff be directed to implement a standardized sponsorship framework for County Economic Development and Tourism events;

AND THAT staff be authorized to administer the program through the Economic Development and Tourism Division.

7. WHEREAS Ontario Regulation 170/03, Schedule 11 requires the Owners of the Drinking Water Systems to prepare an Annual Report summarizing the system process, major infrastructure expenses and the results of chemical and bacteriological tests completed from January 1 through December 31, and;

WHEREAS Ontario Regulation 170/03, Schedule 22 requires the Owners of the Drinking Water Systems to provide members of Municipal Council a Drinking Water System Summary Report outlining water takings and system capacity for the previous year January 1 through December 31;

THAT RPT-0020-26 2025 Annual Summary Reports for the County of Brant Municipal Drinking Water Systems be received;

AND THAT the 2025 Annual Summary Reports for the Municipal Drinking Water Systems be made available to the public no later than March 31, 2026.

8. THAT RPT-0064-26 be received as information;

AND THAT a By-Law to further amend By-Law 102-00, being a By-Law to establish a County of Brant Heritage Committee, be approved.

9. WHEREAS staff follows the guidelines of the May 23, 2019, approved Council report "CD-19-63 - Brant Safe Streets Speed Control and Road Safety Strategy" for an enhanced level of pedestrian safety;

AND WHEREAS, in 2021, Staff reviewed several concerns with motorist speeds on various roads near schools, within the County of Brant (the County);

AND WHEREAS, the Brant Committee Report dated July 20, 2021, RPT-21-199 Proposal for Speed Limit Reductions and RPT-21-223 Proposal Community Safety Zones in school areas, a review of the speed limit reduction on all neighbourhood/local roadways to 40 km/hr;

AND WHEREAS, further to our adopted Transportation Master Plan (TMP) which identifies the requirement for a review of the speed limit on neighborhood/local roads;

AND WHEREAS, staff prepared report RPT-0344-24, 40 km/hr Neighborhood Zones; reducing the speed limit to a maximum 40 km/hr speed limit area to the following neighborhood/local areas, over a three (3) year period;

THAT Traffic Bylaw Number 182-05, Schedule J, be amended in 2026, by reducing the speed limit to a maximum 40 km/hr in the following neighborhood areas;

Paris Neighbourhoods (five (5) Proposed Neighbourhood Areas)

- Capron Street Neighbourhood Area
- Daugaard Avenue Neighbourhood Area
- Oak Avenue Neighbourhood Area
- Walnut Street Neighbourhood Area
- Wellington Street Neighbourhood Area

Onondaga Neighbourhoods (one (1) Proposed Neighbourhood Area)

- Painter Road Neighbourhood Area

Scotland Neighbourhoods (one (1) Proposed Neighbourhood Area)

- Royal Troon Neighbourhood area

Burford Neighbourhoods (two (2) Proposed Neighbourhood Areas)

- Elizabeth Street Neighbourhood Area
- Smith Street Neighbourhood Area

Oakland Neighbourhood (one (1) Proposed Neighbourhood Area)

- Oakland Road Neighbourhood Area

Glen Morris Neighbourhoods (one (1) Proposed Neighbourhood Area)

- Glen Morris Neighbourhood Area

St George Neighbourhoods (two (2) Proposed Neighbourhood Areas)

1. St George German Public School Neighbourhood Area
2. St George Public Library Neighbourhood Area

Harrisburg Neighbourhood (one (1) Proposed Neighbourhood Area)

AND THAT Traffic Bylaw 182-05, Schedule J, be amended in 2027, by reducing the speed limit to a maximum 40 km/hr in the following neighbourhood areas, completing the three (3) year program;

Paris Neighbourhoods (ten (10) Proposed Neighbourhood Areas)

- Bradbury Crescent Neighbourhood Area
- Burwell Street Neighbourhood Area
- Church Street Neighbourhood Area
- Dundas Street Neighbourhood West Area
- Flagg Avenue Neighbourhood Area
- Hampton Street Neighbourhood Area
- Hartley Avenue Neighbourhood Area
- Hitchman Street Neighbourhood Area

- Tom Brown Drive Neighbourhood Area
- Washington Street Neighbourhood Area

Burford Neighbourhoods (three (3) Proposed Neighbourhood Areas)

- Broadview Drive Neighbourhood Area
- Dufferin Street Neighbourhood Area
- Melissa Avenue Neighbourhood Area

Scotland Neighbourhood (one (1) Proposed Neighbourhood Area)

- Queen Street Neighbourhood Area

Glen Morris Neighbourhoods (one (1) Proposed Neighbourhood Area)

- Stoney Brae Drive Neighbourhood Area

St George Neighbourhoods (two (2) Proposed Neighbourhood Areas)

- Snowball Street Neighbourhood Area
- West Street Neighbourhood Area

Middleport Neighbourhoods (one (1) Proposed Neighbourhood Area)

- Middleport Neighbourhood Area

AND THAT the Brant County Ontario Provincial Police Department be advised of these revisions;

AND THAT the necessary Bylaws shall come into force and take effect upon the third reading and passage of the amended Bylaws, after the completion of the field revisions.

10. THAT RPT-0110-26 be received as information;

AND THAT staff be directed to create a noise control by-law, adopting a hybrid model using quantitative limits for specific recurring issues.

11. WHEREAS, Bill 60, Fighting Delays, Building Faster Act, 2025, received Royal Assent on November 27, 2025;

WHEREAS, Bill 60 enacted a legislative framework enabling the Province to designate public corporations to deliver water and wastewater services on behalf of prescribed municipalities and to require those municipalities to provide such services exclusively through the designated corporation as of a prescribed date;

WHEREAS, key details such as ownership and shareholding arrangements, board appointment methods, and rate-setting procedures are to be set by future regulations and are not defined in the statute itself

THEREFORE be it resolved,

THAT, Council receive this report for information and direct staff to monitor proposed and enacted provincial regulations made under Bill 60 related to water and wastewater public corporations, and report back to Council, as appropriate, with analysis of any implications for governance, finances, assets, workforce, or service delivery, including any options or actions requiring Council consideration.

12. THAT the Brant Heritage Committee Report and Minutes of March 5, 2026 be approved, including the following recommendations:

1. THAT the nominations for the positions of Chair be closed;

AND THAT Councillor Howes be declared Chair of the Brant Heritage Committee.

2. THAT the nominations for the positions of Vice Chair be closed;

AND THAT Member Campbell be declared Vice Chair of the Brant Heritage Committee.

3. THAT RPT-0064-26 be received as information;

AND THAT a By-Law to further amend By-Law 102-00, being a By-Law to establish a County of Brant Heritage Committee, be placed on the Administration and Operations Committee agenda for endorsement, and advanced to Council for final approval.

Yes (11): Mayor Bailey, Councillor Kyle, Councillor MacAlpine, Councillor Howes, Councillor Oakley, Councillor Bell, Councillor Peirce, Councillor Miller, Councillor Chambers, Councillor Coleman, and Councillor Haley

**Carried (11 to 0)**

11.2 Paramedic Services Committee Minutes - March 18, 2026

Moved by Councillor Miller  
Seconded by Councillor Peirce

THAT the Paramedic Services Committee minutes of March 18, 2026, be received as information.

Yes (11): Mayor Bailey, Councillor Kyle, Councillor MacAlpine, Councillor Howes, Councillor Oakley, Councillor Bell, Councillor Peirce, Councillor Miller, Councillor Chambers, Councillor Coleman, and Councillor Haley

**Carried (11 to 0)**

**12. Staff Reports**

12.1 RPT-0135-26 - 2025 Year in Review - H. Gilmore

H. Gilmore, Manager of Corporate Initiatives, presented the 2025 Year in Review for the County of Brant.

Discussion:

Topics of discussion included 2025 highlights, communication plans, and key statistics.

Moved by Councillor Kyle  
Seconded by Councillor Peirce

THAT RPT-0135-25 - 2025 Year in Review be received as information.

Yes (11): Mayor Bailey, Councillor Kyle, Councillor MacAlpine, Councillor Howes, Councillor Oakley, Councillor Bell, Councillor Peirce, Councillor Miller, Councillor Chambers, Councillor Coleman, and Councillor Haley

**Carried (11 to 0)**

12.2 RPT-0147-26 - 2026 Ward 5 By-Election Results - S. Katikapalli

Discussion:

Topics of discussion included staff's reflection on the administration of the Ward 5 By-election, and feedback from Councillor Haley.

Moved by Councillor Oakley  
Seconded by Councillor Coleman

THAT the County of Brant Council receive RPT-0147-26 - 2026 Ward 5 By-Election Results as information.

Yes (11): Mayor Bailey, Councillor Kyle, Councillor MacAlpine, Councillor Howes, Councillor Oakley, Councillor Bell, Councillor Peirce, Councillor Miller, Councillor Chambers, Councillor Coleman, and Councillor Haley

**Carried (11 to 0)**

12.3 RPT-0145-26 - Paris BIA Residential Permit Parking Program Delegation Request - G. Bergeron

G. Bergeron, Director of Enforcement and Regulatory Services, presented the Paris BIA Residential Permit Parking Program Delegation Request.

Discussion:

Councillor Howes inquired about communication plans for downtown residents.

Councillor Oakley requested that the two actionable clauses be voted on separately.

Moved by Councillor Peirce  
Seconded by Councillor Bell

WHEREAS at the November 21, 2023, Administration and Operations Committee meeting, the Committee approved RPT-506-23 supporting the concept of an expanded residential permit parking system for residents living within the Paris Business Improvement Area (BIA);

AND WHEREAS at the May 2024 Administration and Operations Committee meeting, the Committee approved the recommendations within RPT-283-24 directing staff to develop the framework and prepare the necessary By-law amendments to allow for residential permit parking for ten (10) spaces in Municipal Lot #3 (Cenotaph), 2 Grand River Street North, and ten (10) spaces in Municipal Lot #11 (former OPP Station), 28 Mechanic Street, for the conditional use of approved Paris BIA residents;

AND WHEREAS at the February 18, 2025 Administration and Operations Committee meeting, the Committee approved RPT-0093-25, the implementation of a one-year

pilot project permitting up to ten (10) residential permit parking spaces in Municipal Lot #11 (28 Mechanic Street) and up to ten (10) spaces in Municipal Lot #2 (10 Broadway Street West), noting that Municipal Lot #3 was removed due to Downtown Dig construction impacts;

AND WHEREAS at the March 17, 2026, Administration and Operations Committee meeting, the Committee received a delegation requesting modifications to the Paris Residential BIA Permit Parking Program, specifically:

- Replacing the (10) permits spaces in Municipal Lot #2 with (10) permit spaces in Municipal Lot #3 (2 Grand River Street North) in Parking By-law No. 004□19, Schedules 14 and 15;
- Reducing the monthly residential parking permit fee from \$120.00 to \$90.00; and
- Amend the by-law to allow a residential landowner to rent the permitted spaces rather than just residents

THAT Report RPT□0145□26 be received as information.

Yes (11): Mayor Bailey, Councillor Kyle, Councillor MacAlpine, Councillor Howes, Councillor Oakley, Councillor Bell, Councillor Peirce, Councillor Miller, Councillor Chambers, Councillor Coleman, and Councillor Haley

**Carried (11 to 0)**

Moved by Councillor Peirce  
Seconded by Councillor Bell

AND THAT Council direct staff to bring forward the necessary amendments to Schedules 14 and 15 of the County of Brant Parking By-law No. 004□19 to the April 14, 2026, Council meeting should Council wish to approve the recommendations contained in this report (clause 2).

Yes (9): Mayor Bailey, Councillor Kyle, Councillor MacAlpine, Councillor Howes, Councillor Bell, Councillor Peirce, Councillor Miller, Councillor Chambers, and Councillor Coleman

No (1): Councillor Oakley

Abstain (1): Councillor Haley

**Carried (9 to 2)**

### **13. Communications**

#### **13.1 Petition Re: Board Cuts for Alternative School in Brantford - Grand Erie Learning Alternative (GELA) Students - Scarlett Parker**

Moved by Councillor Coleman  
Seconded by Councillor Kyle

THAT the petition from Scarlett Parker, a Grand Erie Learning Alternative Student, with regards to board cuts for alternative school in Brantford be received as information.

Yes (11): Mayor Bailey, Councillor Kyle, Councillor MacAlpine, Councillor Howes, Councillor Oakley, Councillor Bell, Councillor Peirce, Councillor Miller, Councillor Chambers, Councillor Coleman, and Councillor Haley

**Carried (11 to 0)**

#### **14. Resolutions**

14.1 Resolution - Comprehensive Review of the County of Brant Procedural By-law - Councillor Oakley

Discussion:

Topics of discussion included the assessment of staff's capacity to undertake a comprehensive review of the Procedural By-law, and the merits of presenting the recommendations to the next cohort of Council.

Moved by Councillor Oakley  
Seconded by Councillor Kyle

WHEREAS good governance of the County of Brant requires a complete, updated, and clear procedural by-law;

AND WHEREAS the Association of Municipalities of Ontario recommend a thorough review of a council's procedural by-law once per term;

AND WHEREAS the County of Brant has not performed a comprehensive review of the procedural by-law during the 2022-2026 term of council;

AND WHEREAS the 2022-2026 term of council now has three and a half years of experience with the current procedural by-law and thus would be well informed of ways to improve the policy versus a brand new council;

AND WHEREAS the 2022-2026 term of council is well positioned to provide recommendations to the upcoming 2026-2030 term of council;

THEREFORE BE IT RESOLVED:

THAT the Council Services staff perform a comprehensive review of the County of Brant Procedural by-law and provide a council with a report detailing potential changes to the procedural by-law by the end of the September cycle;

AND THAT the current Council of the County of Brant provide the next term of council with its recommendations for changes to the procedural by-law, to be approved by the next term of council.

Yes (9): Mayor Bailey, Councillor Kyle, Councillor MacAlpine, Councillor Howes, Councillor Oakley, Councillor Bell, Councillor Miller, Councillor Chambers, and Councillor Haley

No (2): Councillor Peirce, and Councillor Coleman

**Carried (9 to 2)**

## 15. Other Business

### 15.1 Councillor Oakley - Purple Benches

Councillor Oakley asked if the County could investigate opportunities to place purple benches to raise awareness for violence prevention. A. Newton stated that this could be achieved as the County is planning to replace street furniture shortly.

Moved by Councillor Oakley  
Seconded by Councillor Kyle

THAT staff explore the installation of a purple bench in the County of Brant, as street furniture begins to be replaced.

Yes (11): Mayor Bailey, Councillor Kyle, Councillor MacAlpine, Councillor Howes, Councillor Oakley, Councillor Bell, Councillor Peirce, Councillor Miller, Councillor Chambers, Councillor Coleman, and Councillor Haley

**Carried (11 to 0)**

### 15.2 Councillor Miller - ATVs

Councillor Miller stated that actions taken to address ATVs should not be one off instances. He called for consistent action.

Councillor Kyle and Councillor Oakley echoed Councillor Miller's comments and referenced a County social media post from earlier in the day.

Councillor Haley recalled witnessing ATV activity on roads and trails by Mount Pleasant during the By-election.

## 16. In Camera

Moved by Councillor Oakley  
Seconded by Councillor Miller

THAT County of Brant Council convene In Camera at 7:27 p.m. to discuss S. 239(k) - A position to be applied to negotiations carried by or on behalf of the municipality (Correspondence - Ministry of Municipal Affairs and Housing - Office of the Provincial Land and Development Facilitator), and S.239(2)(c) A proposed or pending acquisition or disposition of land S.239(2)(i) A trade secret or scientific, technical, commercial, financial or labour relations information, supplied in confidence to the municipality, S.239(2)(k) a position, plan, procedure, criteria, or instruction to be applied to any negotiations carried on or to be carried on by or on behalf of the municipality (Administration and Operations Committee In Camera Report - March 17, 2026) and 239(2)(b) personal matters about an identifiable individual (Brant Municipal Enterprises In Camera Report - March 19, 2026)

Yes (11): Mayor Bailey, Councillor Kyle, Councillor MacAlpine, Councillor Howes, Councillor Oakley, Councillor Bell, Councillor Peirce, Councillor Miller, Councillor Chambers, Councillor Coleman, and Councillor Haley

**Carried (11 to 0)**

Moved by Councillor Peirce  
Seconded by Councillor Kyle

THAT the Administration and Operations Committee In Camera Report of March 17, 2026, be ratified in Open Session, noting the following recommendations:

1. WHEREAS the County of Brant released 202528 - Request for Expressions of Interest for Public-Private Partnership related to The Bawcutt Centre, with a submission date of September 30, 2025;

AND WHEREAS the County of Brant received one (1) submission related to the Expression of Interest process;

AND WHEREAS County of Brant Council and Staff have reviewed the submission and do not wish to proceed with further evaluation;

THAT no further action be taken regarding the submission;

AND THAT the process related to 202528 - Request for Expressions of Interest for Public-Private Partnership related to The Bawcutt Centre be closed.

2. THAT Staff Report RPT-0089-26 - Proposed Sale of Land – Block 4 & 5 Lauderdale Subdivision” be received as information;

THAT County-owned property, being Parts 4 and 5 of 2R-8414, Part Lot 17, Concession 4, geographic Township of Brantford as in A71986 (the “Subject Lands”), located adjacent to Block 36 of the Summit Estates Subdivision and fronting onto Willowdale Street be declared surplus to the municipality’s needs;

AND THAT the General Manager of Corporate Services be authorized to enter into an Agreement of Purchase and Sale for County-owned property, being Parts 4 and 5 of 2R-8414, Part Lot 17, Concession 4, geographic Township of Brantford as in A71986, located adjacent to Block 36 of the Summit Estates and fronting onto Willowdale Street, to be sold to Lauderdale (Summit) Estates Subdivision at a price of \$80,201.20.

Yes (11): Mayor Bailey, Councillor Kyle, Councillor MacAlpine, Councillor Howes, Councillor Oakley, Councillor Bell, Councillor Peirce, Councillor Miller, Councillor Chambers, Councillor Coleman, and Councillor Haley

**Carried (11 to 0)**

## **17. By-laws**

Moved by Councillor MacAlpine  
Seconded by Councillor Coleman

THAT the following By-laws be read a first time:

1. By-law Number 34-26 - Being a By-law to amend Traffic By-law Number 182-05 (Schedule J - Speed Limit - Various Streets).
2. By-law Number 35-26 - Being a By-law to assume and dedicate Part Lot 12, Concession 6, Burford, being Part 2, 2R-9225 for public road purposes.
3. By-law Number 36-26 - Being a By-law to amend the County of Brant Fees and Charges By-law (By-law Number 118-25) related to Brant Transit.

4. By-law Number 37-26 - Being a By-law to amend Traffic By-law Number 182-05 (Schedule J - Speed Limit - Various Streets - 2027).
5. By-law Number 38-26 - Being a By-law to further amend By-law 102-00, a By-law to Establish a County of Brant Heritage Committee, as amended.
6. By-law Number 39-26 - Being a By-law to provide for the final cost levy of the Rathbun Drain 2025.
7. By-law Number 40-26 - Being a By-law to confirm the proceedings of Council.

Yes (11): Mayor Bailey, Councillor Kyle, Councillor MacAlpine, Councillor Howes, Councillor Oakley, Councillor Bell, Councillor Peirce, Councillor Miller, Councillor Chambers, Councillor Coleman, and Councillor Haley

**Carried (11 to 0)**

Moved by Councillor MacAlpine  
Seconded by Councillor Coleman

THAT the following By-laws be read a second time and all preambles and clauses be adopted:

1. By-law Number 34-26 - Being a By-law to amend Traffic By-law Number 182-05 (Schedule J - Speed Limit - Various Streets).
2. By-law Number 35-26 - Being a By-law to assume and dedicate Part Lot 12, Concession 6, Burford, being Part 2, 2R-9225 for public road purposes.
3. By-law Number 36-26 - Being a By-law to amend the County of Brant Fees and Charges By-law (By-law Number 118-25) related to Brant Transit.
4. By-law Number 37-26 - Being a By-law to amend Traffic By-law Number 182-05 (Schedule J - Speed Limit - Various Streets - 2027).
5. By-law Number 38-26 - Being a By-law to further amend By-law 102-00, a By-law to Establish a County of Brant Heritage Committee, as amended.
6. By-law Number 39-26 - Being a By-law to provide for the final cost levy of the Rathbun Drain 2025.
7. By-law Number 40-26 - Being a By-law to confirm the proceedings of Council.

Yes (11): Mayor Bailey, Councillor Kyle, Councillor MacAlpine, Councillor Howes, Councillor Oakley, Councillor Bell, Councillor Peirce, Councillor Miller, Councillor Chambers, Councillor Coleman, and Councillor Haley

**Carried (11 to 0)**

Moved by Councillor MacAlpine  
Seconded by Councillor Coleman

THAT the following By-laws be read a third time, passed, signed and executed:

1. By-law Number 34-26 - Being a By-law to amend Traffic By-law Number 182-05 (Schedule J - Speed Limit - Various Streets).

2. By-law Number 35-26 - Being a By-law to assume and dedicate Part Lot 12, Concession 6, Burford, being Part 2, 2R-9225 for public road purposes.
3. By-law Number 36-26 - Being a By-law to amend the County of Brant Fees and Charges By-law (By-law Number 118-25) related to Brant Transit.
4. By-law Number 37-26 - Being a By-law to amend Traffic By-law Number 182-05 (Schedule J - Speed Limit - Various Streets - 2027).
5. By-law Number 38-26 - Being a By-law to further amend By-law 102-00, a By-law to Establish a County of Brant Heritage Committee, as amended.
6. By-law Number 39-26 - Being a By-law to provide for the final cost levy of the Rathbun Drain 2025.
7. By-law Number 40-26 - Being a By-law to confirm the proceedings of Council.

Yes (11): Mayor Bailey, Councillor Kyle, Councillor MacAlpine, Councillor Howes, Councillor Oakley, Councillor Bell, Councillor Peirce, Councillor Miller, Councillor Chambers, Councillor Coleman, and Councillor Haley

**Carried (11 to 0)**

**18. Councillor Updates**

Councillor Chambers drew attention to the increased number of large farm vehicles on the road at this time of the year. He asked if the Communications Department could publish messaging to raise awareness and encourage drivers to be patient around them.

**19. Next Meeting and Adjournment**

Council adjourned at 8:48 to meet again on April 28, 2026, at 6:00 p.m. at the County of Brant Council Chambers.

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Secretary