

BY-LAW NUMBER XX-26

- of -

THE CORPORATION OF THE COUNTY OF BRANT

Being a By-law to designate a Community Improvement Plan Area respecting the economic development and prosperity of the rural area of the County of Brant (RPCIP).

WHEREAS Section 28(2) of the *Planning Act, R.S.O., 1990*, as amended, states that “where there is an official plan in effect in a local municipality that contains provisions relating to community improvement in the municipality, the council may, by by-law, designate the whole or any part of an area covered by such an official plan as a community improvement project area”;

AND WHEREAS Section 28(1) of the *Planning Act, R.S.O., 1990*, as amended, defines a Community Improvement Project Area as “a municipality or an area within a municipality, the community improvement of which in the opinion is desirable because of age, dilapidation, overcrowding, faulty arrangement, unsuitability of buildings or for any other environmental, social or community economic development reason”;

AND WHEREAS the Official Plan – *A Simply Grand Plan, 2023* for the County of Brant contains policies respecting the designation of community improvement project areas and the preparation of community improvement plans;

AND WHEREAS the Council of the Corporation of the County of Brant has deemed it appropriate and desirable to designate lands within the geographic boundary of the County of Brant Community Improvement Project Area for the purpose of establishing a Community Improvement Plan respecting the economic development of rural areas in the County of Brant, in accordance with Section 28(2) of the *Planning Act, R.S.O., 1990*, as amended.

NOW THEREFORE THE COUNCIL OF THE CORPORATION OF THE COUNTY OF BRANT ENACTS AS FOLLOWS:

1. **THAT** all lands within the County of Brant exclusive of the settlement areas of Paris, St. George, and Burford as illustrated on Schedule “A” are hereby designated as a Community Improvement Project Area respecting the economic development and prosperity of rural areas.

READ a first and second time this __ day of _____, 2026

READ a third and final time this __day of _____, 2026

THE CORPORATION OF THE COUNTY OF BRANT

David Bailey, Mayor

Spencer Pluck, Deputy Clerk

SCHEDULE "A" TO BY-LAW NUMBER ##-26

Rural Community Improvement Project Area



Community Improvement Plan Area

