



## Paramedic Services Committee Minutes

**Date:** May 21, 2025  
**Time:** 11:00 a.m.  
**Location:** Council Chambers  
7 Broadway Street West  
Paris, ON

**Members of Council Present:** County of Brant Mayor Bailey, Councillor Miller, Councillor Peirce, City of Brantford Mayor Davis, Councillor Hunt, and Councillor Martin

**Staff:** Stevenson, King, Mifflin, and Allison

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Councillor Miller in the Chair.

**1. Attendance**

Attendance was taken.

**2. Approval of Agenda**

Moved by Councillor Peirce  
Seconded by Mayor Davis

That the Paramedic Services Committee agenda for May 21, 2025, be approved.

**Carried**

**3. Declaration of Pecuniary Interests**

None.

**4. Delegations / Petitions / Presentations**

None.

**5. Adoption of Minutes from Previous Meetings**

5.1 Paramedic Services Committee Minutes of March 26, 2025

Councillor Miller noted an error on page 8.

Moved by Mayor Bailey  
Seconded by Councillor Peirce

That the Paramedic Services Committee minutes of March 26, 2025, be approved, as amended.

**Carried**

**6. Business Arising from the Minutes**

None.

**7. Staff Reports**

**7.1 RPT-0169-25 - Construction Status Update 3 on Brant-Brantford Paramedic Services Headquarters**

Discussion took place surrounding domestic manufacturers and suppliers, and a possible tour before the grand opening.

Moved by Mayor Davis  
Seconded by Councillor Martin

That Paramedic Services Committee receive report RPT-0129-25 Construction Status Update 3 on Brant-Brantford Paramedic Services Headquarters, for information.

**Carried**

**7.2 RPT-0216-25 - Multi-Sector Service Accountability Agreement, April 1, 2024 - March 31, 2025**

Moved by Councillor Peirce  
Seconded by Mayor Bailey

After making inquiries of the [Chief Russell King] and other appropriate officers of the Health Service Provider (HSP) and subject to any exceptions identified on Appendix 1 attached to this report, to the best of the Board's knowledge and belief, the HSP has fulfilled, its obligations under the service accountability agreement (the "MSAA") in effect during the Applicable Period.

Without limiting the generality of the foregoing, the HSP has complied with:

- (i) Article 4.8 of the MSAA concerning applicable procurement practices; and,
- (ii) the Connecting Care Act, 2019.

And that the Mayor of the County of Brant sign the attached Declaration of Compliance on behalf of the Paramedic Services Committee, and that the Declaration of Compliance be forwarded to Ontario Health.

**Carried**

**7.3 RPT-0168-25 - Brant-Brantford Paramedic Services Annual Report**

Russel King, Chief of Brant-Brantford Paramedic Services, introduced the report.

In response to questions, Cindy Stevenson, General Manager of Emergency and Protective Services, advised the 911 reduction communication campaign can also include identified locations within the community on where to seek help if experiencing a medical issue.

Moved by Mayor Bailey  
Seconded by Councillor Hunt

That Committee receive the 2024 Brant-Brantford Paramedic Services Annual Report as information.

**Carried**

**7.4 RPT-0200-25 - Paramedic Services Budget to Actual Variance at December 31, 2024**

Moved by Councillor Peirce  
Seconded by Councillor Martin

That the final budget to actual variance report at December 31, 2024, for Paramedic Services, as attached, be received as information.

**Carried**

**7.5 RPT-0201-25 - Paramedic Services Budget to Actual Variance at March 31, 2025**

Moved by Mayor Davis  
Seconded by Councillor Martin

That the budget to actual variance report at March 31, 2025, for Paramedic Services, as attached, be received as information.

**Carried**

**7.6 RPT-0218-25 - Paramedical Services Statistical Package**

R. King introduced the report.

Discussion took place surrounding offload nurses and their culture shift.

In response to questions, R. King advised cardiac arrest statistics can be included as a monthly figure in future packages.

Moved by Mayor Bailey  
Seconded by Councillor Martin

That report RPT-0218-25 Paramedic Services Statistical Package be received as information

**Carried**

**8. Communications**

None.

**9. Other Business**

None.

**10. In Camera**

None.

**11. Next Meeting and Adjournment**

Committee adjourned at 11:40 a.m. to meet again on July 16, 2025 at the County of Brant Council Chambers.

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Secretary