



## Brant Connects Joint Committee Minutes

**Date:** May 7, 2025  
**Time:** 1:00 p.m.  
**Location:** Council Chambers  
7 Broadway Street West  
Paris, ON

**Present:** Mayor Bailey, Councillor Miller, Member Morton, Farrant, Hunter, and Hawkins

**Regrets:** None

**Staff:** Rickert, Gable, Robinson, and Allison

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Member Morton in the Chair.

**1. Attendance**

Attendance was taken.

**2. Approval of Agenda**

Moved by Mayor Bailey  
Seconded by Councillor Miller

That the Brant Connects Committee agenda of May 7, 2025, be approved, as amended.

**Carried**

**3. Declaration of Pecuniary Interests**

None.

**4. Delegations / Petitions / Presentations**

None.

**5. Adoption of Minutes from Previous Meetings**

5.1 Brant Connects Committee Minutes of March 5, 2025

Moved by Councillor Miller  
Seconded by Member Farrant

That the Brant Connects Committee Minutes of March 5, 2025 be approved.

**Carried**

**6. Business Arising from the Minutes**

**7. Staff Reports**

7.1 Downtown Paris Wi-Fi Project Update

Zach Gable, Director of Economic Development and Tourism, presented the update for information purposes.

**8. Communications**

8.1 Township of Howick - Accelerated High Speed Internet Program

Moved by Councillor Miller  
Seconded by Mayor Bailey

That the communication, Township of Howick - Accelerated High Speed Internet Program, be received as information.

**Carried**

**9. Other Business**

9.1 ASHIP Program Status Update

Braeden Robinson, Engineering Technologist, appeared before the committee and presented an update on the ASHIP program including the length of conduit and cable installed, premises serviced, and project completion information.

Member Farrant requested the ASHIP Program Status Update be a standing agenda item for the committee.

9.2 Appointment of Brant Connects Committee Member

Logan Hawkins introduced himself to the committee.

Moved by Councillor Miller  
Seconded by Member Farrant

That Logan Hawkins be appointed to the Brant Connects Joint Committee.

**Carried**

**10. Next Meeting and Adjournment**

Committee adjourned at 1:33 pm to meet again on Sept 3 at the County of Brant Council Chambers.

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Secretary