

Administration and Operations Committee Report

The Administration and Operations Committee makes the following recommendations from its meeting on March 18, 2025:

1. That OPS-RFT-25-02 Muir Culvert Rehabilitation be awarded to UrbanLink Civil Ltd. for the bid price of \$385,740.00 (excluding HST).
2. That CPS-RFT-2407 Grass Cutting and Trimming – Municipal Properties Zone A be awarded to Blue Sky Property Services at a cost of \$195,159.43 plus HST and Zones B-E be awarded to D & D Commercial Property Maintenance Ltd at a cost of \$451,565.50 plus HST for a three (3) year term commencing on April 14, 2025, and ending November 14, 2027.
3. THAT Community Improvement Plan (CIP) Application CIP-25-03 from the owners of 105 Grand River Street North, Paris, for façade improvements be approved to a maximum of \$16,500;

AND that the Chief Administrative Officer be authorized to execute the Community Improvement Plan Agreement for CIP-25-03.

4. THAT Community Improvement Plan (CIP) Application CIP-25-02 from the owners of 69 and 71 Grand River Street North, Paris, for façade improvements and interior renovations for both commercial and residential space, be approved to a maximum of \$55,000;

AND that the Chief Administrative Officer be authorized to execute the Community Improvement Plan Agreement for CIP-25-02.

5. THAT Community Improvement Plan (CIP) Application CIP-25-04 from the owner of 54 Grand River Street North, Paris, for rear façade improvements be approved to a maximum of \$14,500;

AND that the Chief Administrative Officer be authorized to execute the Community Improvement Plan Agreement for CIP-25-04.

6. Whereas fees and charges for all Municipal services including applications, licenses and permits are established through the Municipal Fees and Charges By-Law;

And whereas updates to the delivery of cemetery services are regularly reviewed to ensure appropriate levels of services are provided to the community; and

That the following updates to the 2025 Municipal Fees and Charges By-Law be approved:

Re-Inter in Same Cemetery

Adult Disinterment Casket Only	\$3,055.00
Child Disinterment Casket Only	\$1,855.00
Infant Disinterment Casket Only	\$1,205.00
Cremation Disinterment	\$570.00

Removal Only

Adult Disinterment Casket Only	\$1,995.00
Child Disinterment Casket Only	\$1,210.00

Infant Disinterment Casket Only	\$860.00
Cremation Disinterment	\$405.00

Burial & Disinterment Additional Charges

Disinterment Equipment & Safety Supplies	\$300.00
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Foundation & Monument Installation

*Fee based on length & total height of

Monument & Base 5'-6'	\$1,025.00
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7. Whereas at it's meeting on December 15, 2016, County of Brant Council approved the award of RFP 1-15 "Request for Proposal for Consultant Services for Grand River Source Protection Plan (Risk Management Official / Risk Management Inspector Services) under the Clean Water Act, 2006" to Cambium Inc., and subsequent contract extensions have been approved to May 2026;

And whereas Cambium Inc. has had staff changes, making it necessary to revise the By-law authorizing this appointment;

That By-law's 101-22 and 122-23, being By-law's to appoint a Risk Management Official and a Risk Management Inspector for the County of Brant be hereby repealed;

And that the draft By-law be presented to Council for consideration at the March 25, 2025, Council Meeting.

8. That RPT-0029-25 - Appointment of an Engineer for a new Drain to serve Part of Lot 7, Con 1 and Parts of lots 7 to 10, Con 2, King Edward Street, Cleaver Road and Powerline Road - S. Tweedle, be deferred to the next County of Brant Council Meeting.
9. Whereas Ontario Regulation 170/03, Schedule 11 requires the Owners of the Drinking Water Systems to prepare an Annual Report summarizing the system process, major infrastructure expenses and the results of chemical and bacteriological tests completed from January 1 through December 31, and;

Whereas Ontario Regulation 170/03, Schedule 22 requires the Owners of the Drinking Water Systems to provide members of Municipal Council a Drinking Water System Summary Report outlining water takings and system capacity for the previous year January 1 through December 31;

That RPT-0034-25 2024 Annual Drinking Water System Summary Reports for the County of Brant Municipal Drinking Water Systems be received, and;

That the 2024 Annual Drinking Water System Summary Reports be made available to the public no later than March 31, 2025.

10. Whereas the Library Board has full responsibility for Library operations and planning;

And whereas the Library Board wishes to make the most informed decisions possible;

And whereas the Library Board has decided to conduct updated needs analysis and site selection studies for its future Paris location, be it resolved

That \$40,000 be reallocated from the Library Capital Reserve contribution to the New Library Project to fund these studies.

11. That the Brant Connects Committee Report of March 5, 2025 be approved, noting the following recommendation:

That staff be directed to incorporate the received instructions from the Ministry of Infrastructure regarding internet servicing availability into the response to internet-based inquiries.

12. That the Brant Heritage Committee Report of March 6, 2025 be approved, noting the following recommendations:

1. That nominations for the position of Vice Chair be closed;

And that Councillor Howes be elected as Vice Chair of the Brant Heritage Committee.

2. That the Brant Heritage Committee receives Report RPT-0106-25 for information;

And, hereby endorses and submits this report to Council to satisfy the applicable condition(s) of the decision for consent application B23-24-LK, including a scoped site plan control agreement, to protect the existing heritage home during construction, and further discussions about heritage protection options.

3. That staff be requested to arrange for two guest speakers to participate in the Joint Heritage Committee meeting of April 24, 2025; and

That the guest speakers be Dan Brown and a representative from the insurance industry.

5. That a Special Meeting of the Brant Heritage Committee be scheduled for March 19, 2025 to review the forthcoming staff report on the Bawcutt Centre Conservation; and

That the Brant Heritage Committee provide its recommendation prior to Council's consideration.

13. 4. That staff be requested to incorporate historical elements into the Burford King Street Parkette design, be referred back to the Brant Heritage Committee for further discussion.
14. That the communication, Street Lights in Highland Area, be received as information and referred to staff for further options for street lighting.
15. That the communication, EasyRide Taxi, be referred to staff for a report to County of Brant Council.

Respectfully Submitted,

Councillor Peirce
Chair