



## NOTICE OF PUBLIC MEETING

- IT IS IMPORTANT TO NOTE THAT ANYONE HAS THE RIGHT TO MAKE AN APPLICATION TO AMEND A PLANNING DOCUMENT.
- ONCE AN APPLICATION HAS BEEN MADE, THE COUNTY OF BRANT IS BOUND BY THE PROVISIONS OF THE PLANNING ACT TO SEND NOTICE OF A PUBLIC MEETING.
  - THIS DOES NOT MEAN THE COUNTY OF BRANT EITHER SUPPORTS OR IS IN OPPOSITION TO THE PROPOSAL.
- THE PURPOSE OF THE PUBLIC MEETING IS TO HEAR THE VIEWS OF ALL THOSE CONCERNED.
- BASED ON ALL THE FACTS PRESENTED, THE COMMITTEE OF ADJUSTMENT WILL MAKE A DECISION ON THOSE MATTERS FOR WHICH THEY ARE RESPONSIBLE.

**PLEASE NOTE:**

IT IS REQUESTED THAT YOU PROVIDE ANY COMMENTS / CONCERNS

**ONE WEEK** PRIOR TO THE MEETING TO

ALLOW YOUR COMMENTS /CONCERNS TO BE DISTRIBUTED TO THE MEMBERS OF THE  
COMMMITTEE OF ADJUSTMENT.



# Notice of Complete Committee of Adjustment Application and Public Meeting

**Date: 2024-07-18**

**Time: 6:00 PM**

**Location: Council Chambers - 7 Broadway Street West, Paris**  
**OR Meeting available on the County of Brant You Tube**

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**Application Number and Address: A8-24-JA-14 Cornwell Rd**

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## **Details of Application:**

Michael Abi-Rached agent on behalf of Miled Abi-Rached and Dounia Zahra, applicant / owner of RANGE 1 NHR PT LOT 7 RP 2R6501 PART 1, County of Brant, in the geographic township of Brantford, located at 14 Cornwell Rd is proposing to extend past the maximum 40 metre requirement for Additional Residential Units. The distance between the dwelling and the proposed ARU will be 51.5 meters (169 ft.). The distance between the dwelling and the proposed ARU includes the existing septic tank and septic field, and the minimum setback of 5 meters from the proposed ARU and the septic tank/leach field.

Pursuant to Section 45 & Section 53 of the Planning Act, Notice is hereby given that County of Brant has received a "Complete Application" for the proposal described above in accordance with the Planning Act. A Public Meeting, as required by the Planning Act, will be held by the Committee of Adjustment to provide information and receive public comments on the application outlined above.

ANY PERSON may make written submissions. *\*Written submissions must be made to the Planning Division one week prior to the meeting at the address shown below.*

The Committee of Adjustment may review the proposal and any other material placed before it in order to make a decision on the proposal. If you wish to be notified of the Decision of the Committee of Adjustment in respect to the proposal, you must make a written request to the Committee of Adjustment, c/o Secretary Treasurer, Committee of Adjustment, 66 Grand River Street North, Paris, Ontario, N3L 2M2 or by email at [sarah.dyment-smith@brant.ca](mailto:sarah.dyment-smith@brant.ca)

## **Where do I send written submissions?**

To submit written feedback please send to the Secretary Treasurer, Committee of Adjustment, 66 Grand River Street North, Paris, Ontario, N3L 2M2 or by email at [sarah.dyment-smith@brant.ca](mailto:sarah.dyment-smith@brant.ca)

Office hours are Monday to Friday, 8:30 am – 4:30 pm  
519.44BRANT (519.442.7268) or toll-free 1.855.44BRANT

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**Planner: Jessica Abraham** T 519.442.7268 X 3066 [jessica.abraham@brant.ca](mailto:jessica.abraham@brant.ca)

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To view the application and supporting documents, please contact the Planning Department, contact information mentioned above.

### **How do I appeal a Decision?**

Only the Applicant or Minister may appeal decisions in respect of applications for consent or minor variance to the Ontario Land Tribunal (OLT).

To appeal a Decision of the Committee of Adjustment on this matter to the Ontario Land Tribunal (OLT), you must complete and file the Appellant Form (A1) with a letter to the Secretary Treasurer, Committee of Adjustment outlining the reasons for your appeal. You must enclose the appeal fee of \$400.00 for each application appealed paid by a certified cheque or a money order only, made payable to the Ontario Minister of Finance and an administrative fee of \$267.00, paid by a cheque or a money order only, made payable to the County of Brant.

*\* Note: Under the authority of the Municipal Act, 2001 and in accordance with Ontario's Municipal Freedom of Information and Protection of Privacy Act (MFIPPA), The Corporation of the County of Brant wishes to inform the public that all information including opinions, presentations, reports and documentation provided for or at a Public Meeting, Public Consultation, or other Public Process are considered part of the public record. This information may be posted on the County's website and/or made available to the public upon request.*

