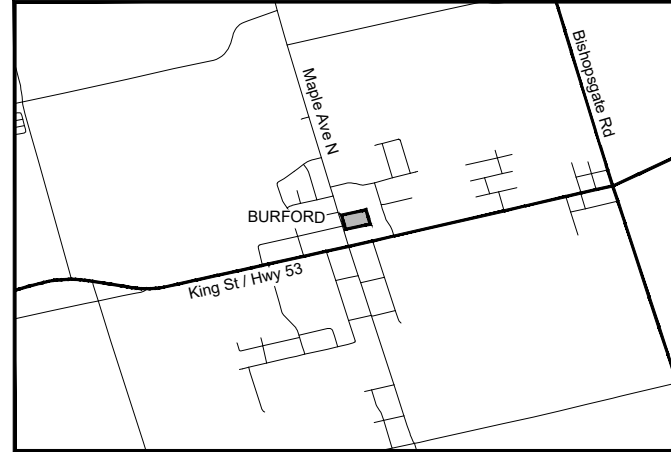


Legal Description

LT 98-99 PL 727
BURFORD
COUNTY OF BRANT

Key Plan



Site Statistics


ZONING: Residential Multiple Medium Density (RM1)			
Stacked Townhouse / Rowhouse			
	Required	Provided	
Total Units	--	54 Townhouses	
A Lot Area	185 m² per unit	16,834 m² (1.68 ha)	
B Lot Frontage	20.0 m	98.0 m	
C Street Setback (min.)	6.0 m (garage)	6.0 m	
D Interior Side Yard (min.)	4.5 m (habitable portion of dwelling)	6.0 m	
E Rear Yard (min.)	3.0 m	6.0 m	
F Lot Coverage (max.)	6.0 m	32.7 m	
G Landscaped Open Space (min.)	40 %	27.4%*	
H Height (max.)	30 %	51.8%	
I Separation between buildings on lot (min.)	12.0 m	10.5 m	
J Parking - Residents	3.0 m	3.0 m	
K Parking - Visitors	108 Spaces (2 Spaces per Unit)	108 Spaces (55 Driveway + 55 Garage)	
L Parking - Accessible	19 Spaces (0.35 Spaces per Unit)	27 Spaces (0.50 Spaces per Unit)	
M Parking Space Dimensions	3% +1 5 Spaces	5 Spaces (2 Type-A + 3 Type-B)	
2.8 m x 5.5 m		2.8 m x 5.5 m	
Does not include decks (to be determined)		Building Coverage* Landscaped Area Asphalt Area Total	
		4,612.5 m² 27.4% 8,722.7 m² 51.8% 3,499.6 m² 20.8% 16,834.8 m² 100%	

Notes

1. ALL DIMENSIONS ARE IN METRES UNLESS OTHERWISE SHOWN.
2. DRIVEWAYS AND AISLES TO BE DEFINED BY 0.20M RAISED CONCRETE CURBING OR SIDEWALKS AS SHOWN.
3. SIZE OF WASTEWATER TREATMENT AREA TO BE CONFIRMED.
4. SURROUNDING PARCEL LOCATIONS ARE APPROXIMATE.
5. PROPERTY BOUNDARY APPROXIMATE- TO BE CONFIRMED BY SURVEY.
6. SUBJECT TO DETERMINATION OF FIXED UNIT COUNT. PRIVATE WASTEWATER AREA TO BE DEVELOPED SHOULD PUBLIC SERVICES BE PROVIDED.

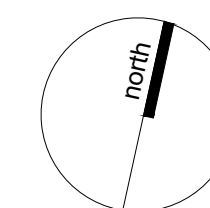
3	January 3, 2023	Revised Plan	JB
2	September 9, 2022	Revised Plan	JB
1	June 30, 2022	Revised Plan	JB

Revision No.	Date	Issued / Revision	By
--------------	------	-------------------	----



PLANNING
URBAN DESIGN
& LANDSCAPE
ARCHITECTURE

200-540 BINGEMANS CENTRE DR. KITCHENER, ON, N2B 3X9 | P: 519.576.3650 F: 519.576.0121 | WWW.MHBCPLAN.COM

Approval Stamp	Date	January 3, 2023
	File No.	2262A
	Plan Scale	1:300 (Arch D)
	Drawn By	JB
Project	Checked By	DA
	Other	
Applicant		
	Dwg No. 1 of 1	

File Name **CONCEPTUAL SITE PLAN**

