

BY-LAW NUMBER xxx-23 –

- of -

THE CORPORATION OF THE COUNTY OF BRANT

To amend By-Law Number 61-16, the Zoning By-Law for the County of Brant, as amended, Corporation of the County of Brant, 6 Maple Avenue, Burford, County of Brant.

WHEREAS application ZBA38-20-DN from rom MHBC Planning, Agent on behalf of Grover Developments Ltd, Applicant/ Owner of lands legally described as Plan 727, Lot 98 & Lot 99, in the geographic Township of Burford, municipally known as 6 Maple Ave North proposes to change the zoning on the subject lands from Suburban Residential (SR) to Holding Provision-Residential Multiple Low Density (h-RM1).

AND WHEREAS the *Planning Act* empowers a municipality to pass By-Laws prohibiting the use of land and the erection, location and use of buildings or structures, except as set out in the By-Law;

AND WHEREAS this By-Law is in conformity with the Official Plan for the County of Brant (2012);

AND WHEREAS the Planning and Development Committee of the Corporation of the County of Brant has recommended approval of this By-Law;

AND WHEREAS the Council of the Corporation of the County of Brant deems it to be desirable for the future development and use of the lands described above;

NOW THEREFORE THE COUNCIL OF THE CORPORATION OF THE COUNTY OF BRANT HEREBY ENACTS as follows:

1. **THAT** Schedule 'A' of By-Law Number 61-16, is hereby amended by changing portion of the subject lands from Suburban Residential (SR) to Holding Provision-Residential Multiple Low Density (h-RM1), subject to the following:
 - That a 'Holding Provision (h-RM1)' be applied to the entirety of the Subject Lands until such time that an appropriate level of municipal servicing is available, determined and guided by the completion of the Burford Master Servicing Class Environmental Assessment.
2. **THAT** this By-Law shall come into force on the day it is passed by the Council of the Corporation of the County of Brant.

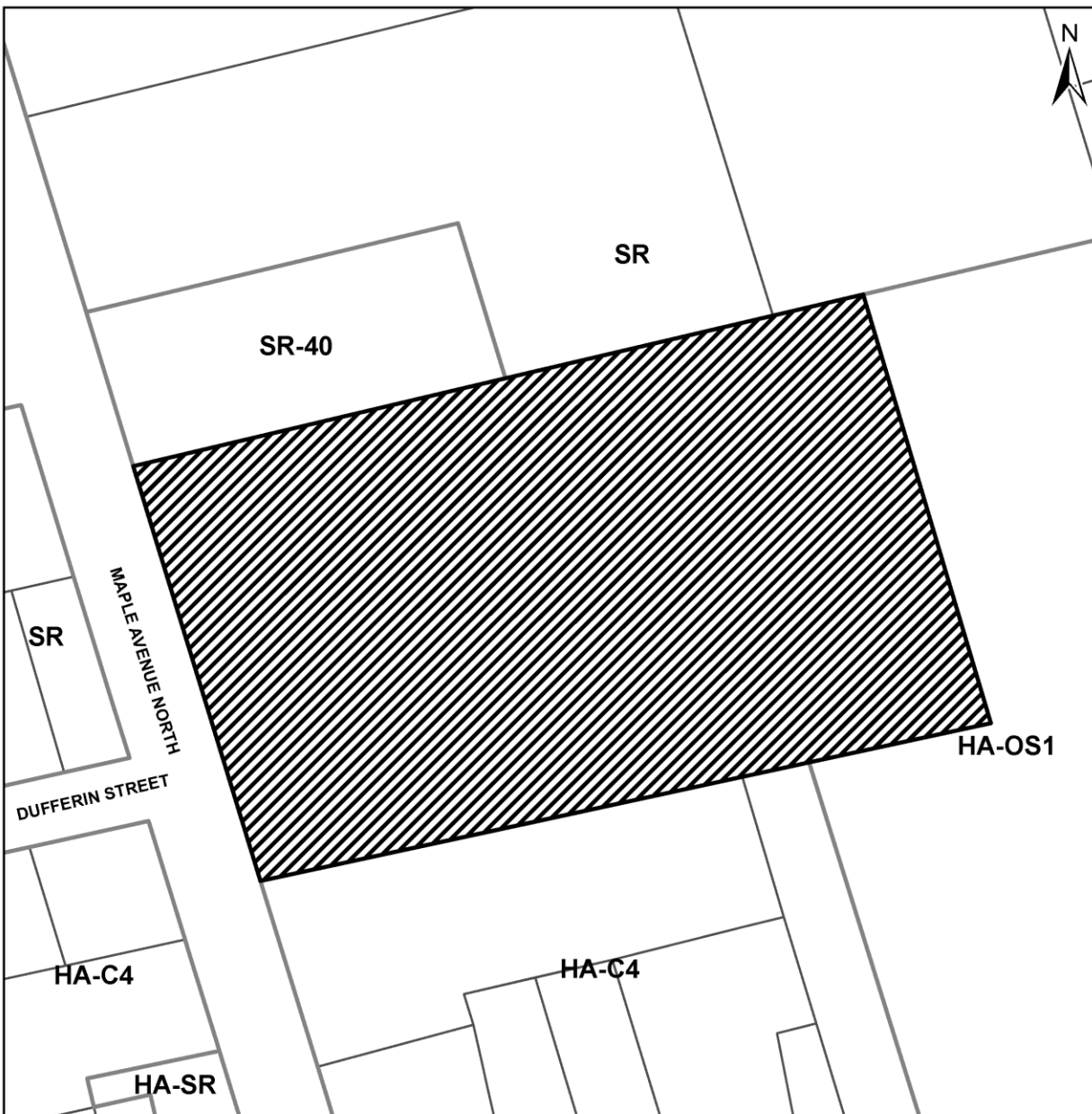
READ a first and second time, this 25th day of April, 2023.


READ a third time and finally passed in Council, this 25th day of April, 2023.

THE CORPORATION OF THE COUNTY OF BRANT

David Bailey, Mayor

Alysha Dyjach, Clerk



 from SR to h-RM1

SCHEDULE 'A'
COUNTY OF BRANT

BY-LAW No. _____



ZBA38-20-DN