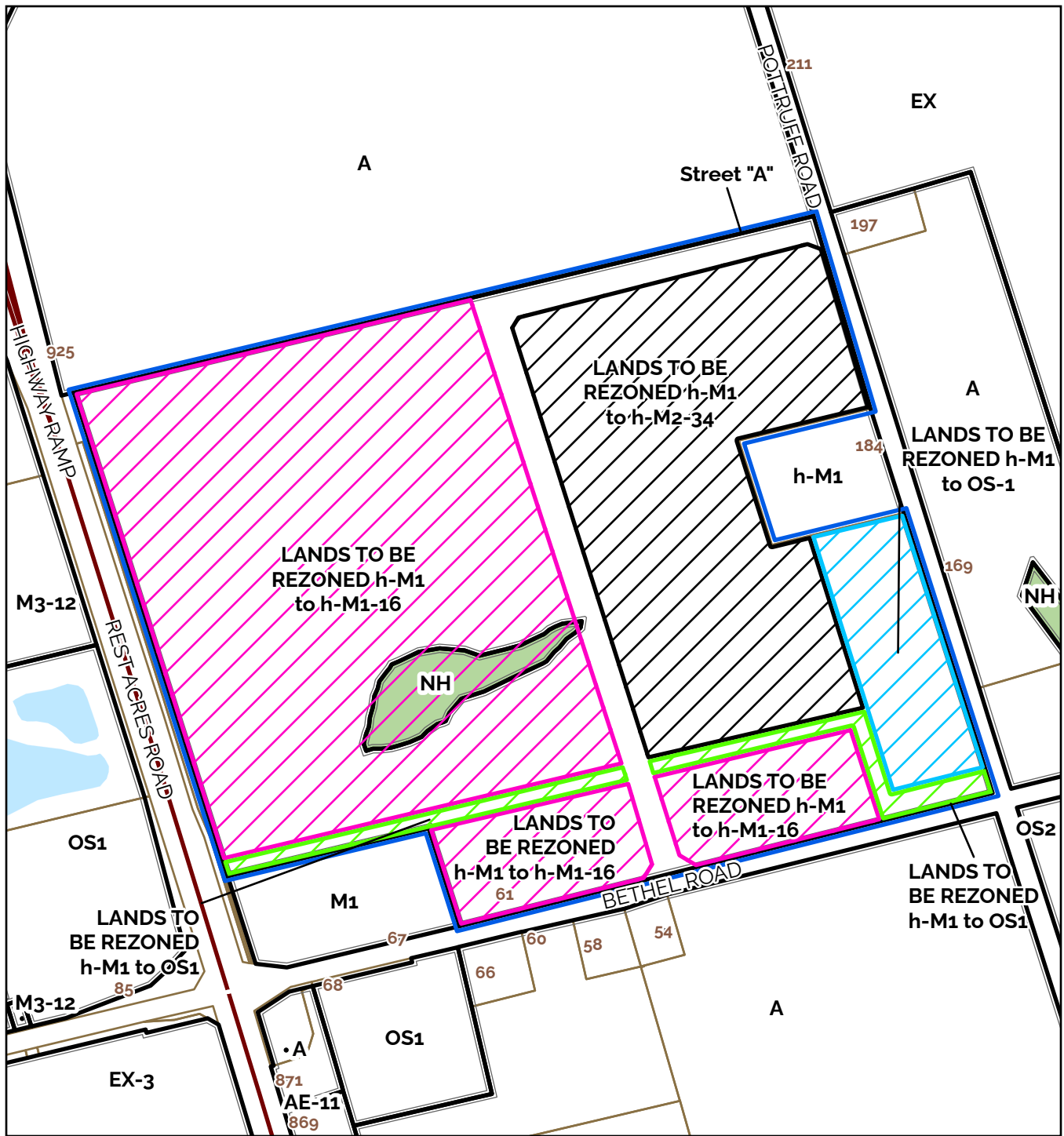




- | | |
|------------------|-----------------|
| Zoning | h-M1 to h-M1-16 |
| Natural Heritage | h-M1 to h-M2-34 |
| Subject Lands | h-M1 to OS-1 |
| | h-M1 to OS1 |

SCHEDULE 'A'
COUNTY OF BRANT
BY-LAW No. _____

