

## Notice of Virtual Neighbourhood Information Meeting

Date: **April 27, 2022**

Time: **6:00 – 7:30pm**

Place: **Virtual / Online Meeting Platform (see registration details below)**

Re: Application Number **ZBA44-20-DN**

Re: Invitation to a Neighbourhood Meeting  
April 27<sup>th</sup>, 2022, 6:00-7:30pm  
Application: Zoning By-law Amendment (ZBA38-20-DN)  
Address: 6 Maple Avenue North, Burford  
Owner: Lanca Contracting Limited

---

Dear Resident:

This notice of Virtual Neighbourhood Meeting is being circulated by the County of Brant on behalf of MHBC Planning and Lanca Contracting Limited for the subject lands identified as 6 Maple Avenue North, Burford.

A Zoning By-law Amendment application (ZBA38-20-DN) was submitted to the County in October, 2020 which proposed two residential apartment buildings, with a total of 80 units.

You are receiving this notice as a follow up to the notice circulated by the County of Brant or the Information Meeting held at the County of Brant Planning and Development Committee on December 6, 2021, virtually on Zoom.

Since the Information Meeting, the project team has been reviewing questions and comments that were received at the meeting or in writing. We have prepared a revised concept plan with 47 townhouse units.

MHBC Planning invite you to a Virtual Neighbourhood Meeting, to be held on Zoom (online virtual meeting platform):

**Date:** Wednesday April 27, 2022

**Time:** 6:00-7:30 pm

**Login Time:** 5:50 pm

This meeting is your opportunity to learn more about the revised concept plan; the planning process, and responses to the questions raised at the previous meeting and any additional comments received in advance of the meeting.

This meeting will include a presentation with a focus on:

- Presentation of revised concept plan
- Current Planning framework and the planning application process; and
- Overview of next steps in the process.

You must register for this meeting in advance to receive a meeting link. Please register for the session in advance by email, and provide any further questions or comments that have not been received, via email to in advance of the meeting by **Friday, April 22, 2022** to:

Mr. David Aston, MSc, MCIP, RPP  
daston@mhbcplan.com

Please note that **no decisions** will be made at this meeting.



Subject lands are outlined in red.