

**BY-LAW NUMBER xxx-22 –**

**- of -**

**THE CORPORATION OF THE COUNTY OF BRANT**

To amend By-Law Number 61-16, the Zoning By-Law for the County of Brant, as amended, Paul Stigter, 24 River Road, County of Brant.

**WHEREAS** an application was received from J.H. Cohoon Engineering Ltd., Agent, on behalf of Paul Stigter, Owner of lands legally described as BRANTFORD PART BURTCH TRACT, in the Geographic Township of Brantford, municipally known as 24 River Road, County of Brant, proposing to rezone the lands severed from 28 River Road from Rural Residential (RR) to Agriculture (A), and to rezone the benefitting parcel at 24 River Road from Agriculture (A) to Agriculture with Site Specific Provision 185 (A-185) in order to recognize an undersized farm parcel of approximately 7.0 hectares (17.3) acres, whereas 40 hectares is permitted.

**AND WHEREAS** the *Planning Act* empowers a municipality to pass By-Laws prohibiting the use of land and the erection, location and use of buildings or structures, except as set out in the By-Law;

**AND WHEREAS** this By-Law is in conformity with the Official Plan for the County of Brant (2012);

**AND WHEREAS** the Planning and Development Committee of the Corporation of the County of Brant has recommended approval of this By-Law;

**AND WHEREAS** the Council of the Corporation of the County of Brant deems it to be desirable for the future development and use of the lands described above;

**NOW THEREFORE THE COUNCIL OF THE CORPORATION OF THE COUNTY OF BRANT HEREBY ENACTS** as follows:

1. **THAT** Schedule 'A' of By-Law Number 61-16, Key Map 132, is hereby amended by changing the zoning on the severed lands from 28 River Road from Rural Residential (RR) to Agriculture (A), and to rezone the benefitting parcel at 24 River Road from Agriculture (A) to Agriculture with Site Specific Provision 185 (A-185) to recognize an undersized farm parcel of 7.0 hectares (17.3 acres), as shown on the Schedule attached to this By-Law.
2. **THAT** this By-Law shall come into force on the day it is passed by the Council of the Corporation of the County of Brant.

**READ** a first and second time, this 3<sup>rd</sup> day of May 2022.

**READ** a third time and finally passed in Council, this 3<sup>rd</sup> day of May 2022.

**THE CORPORATION OF THE COUNTY OF BRANT**

David Bailey, Mayor \_\_\_\_\_

Alysha Dyjach, Clerk \_\_\_\_\_

