## **BY-LAW NUMBER xxx-22 –**

- of -

## THE CORPORATION OF THE COUNTY OF BRANT

To amend By-Law Number 61-16, the Zoning By-Law for the County of Brant, as amended, Kris Martin, 343 Blue Lake Road, County of Brant.

WHEREAS an application was received from Trevor Hawkins, Agent, on behalf of Kris Martin, Owner of lands legally described as CONCESSION 3 PART LOT 13 PART LOT 14 REGISTERED PLAN 2R6826 PARTS 1 TO 3 SUBJECT TO EASEMENT, in the Geographic Township of South Dumfries, municipally known as 343 Blue Lake Road, County of Brant, proposing to rezone the subject lands from Agriculture (A), to Agriculture with Site Specific Provision 184 (A-184) in order to prohibit a dwelling as a permitted use on the retained lands and to recognize a deficient lot frontage of 135 metres (442 feet), whereas 150 metres (492 feet) is permitted.

**AND WHEREAS** the <u>Planning Act</u> empowers a municipality to pass By-Laws prohibiting the use of land and the erection, location and use of buildings or structures, except as set out in the By-Law:

**AND WHEREAS** this By-Law is in conformity with the Official Plan for the County of Brant (2012);

**AND WHEREAS** the Planning and Development Committee of the Corporation of the County of Brant has recommended approval of this By-Law;

**AND WHEREAS** the Council of the Corporation of the County of Brant deems it to be desirable for the future development and use of the lands described above;

## NOW THEREFORE THE COUNCIL OF THE CORPORATION OF THE COUNTY OF BRANT HEREBY ENACTS as follows:

- 1. **THAT** Schedule 'A' of By-Law Number 61-16, Key Map 26, is hereby amended by changing the zoning on the subject lands from Agriculture (A) to Agriculture with Site Specific Provision 184 (A-184) in order to prohibit a dwelling as a permitted use on the retained lands and to recognize a deficient frontage of 135 metres (442 feet), as shown on the Schedule attached to this By-Law.
- 2. **THAT** this By-Law shall come into force on the day it is passed by the Council of the Corporation of the County of Brant.

**READ** a first and second time, this 3<sup>rd</sup> day of May 2022.

**READ** a third time and finally passed in Council, this 3<sup>rd</sup> day of May 2022.

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## THE CORPORATION OF THE COUNTY OF BRANT

David Bailey, Mayor	
Alysha Dyjach, Clerk	

