

BY-LAW NUMBER xxx-22

- of -

THE CORPORATION OF THE COUNTY OF BRANT

To amend By-Law Number 61-16, the Zoning By-Law for the County of Brant, as amended (Sherman Richardson, Brant County Road 18).

WHEREAS an application was received from IBI Group, on behalf of Sherman Richardson, owner of CONCESSION 3, WEST OF FAIRCHILD'S CREEK, PART LOTS 9 TO 11, County of Brant, located at 301 Brant County Road 18, in the Former Township of Brantford, to amend the Zoning By-Law 61-16 to change the current zoning on a portion of the property from Agriculture (A) to Rural Residential (RR) to facilitate the future severance of a single residential *lot* for a *single detached dwelling*;

AND WHEREAS the *Planning Act* empowers a municipality to pass By-Laws prohibiting the use of land and the erection, location and use of buildings or structures, except as set out in the By-Law;

AND WHEREAS this By-Law is in conformity with the Official Plan for the County of Brant;

AND WHEREAS the Planning & Development Committee of the Corporation of the County of Brant has recommended approval of this By-Law;

AND WHEREAS the Council of the Corporation of the County of Brant deems it to be desirable for the future development and use of the lands described above;

NOW THEREFORE THE COUNCIL OF THE CORPORATION OF THE COUNTY OF BRANT HEREBY ENACTS as follows:

1. **THAT** Schedule 'A' Key Map 92 of By-Law Number 61-16 are hereby amended by changing the zoning on a portion of the subject lands from Agriculture (A) to Rural Residential (RR), as shown on Schedule "A" of this By-Law.
2. **THAT** this By-Law shall come into force on the day it is passed by the Council of the Corporation of the County of Brant.

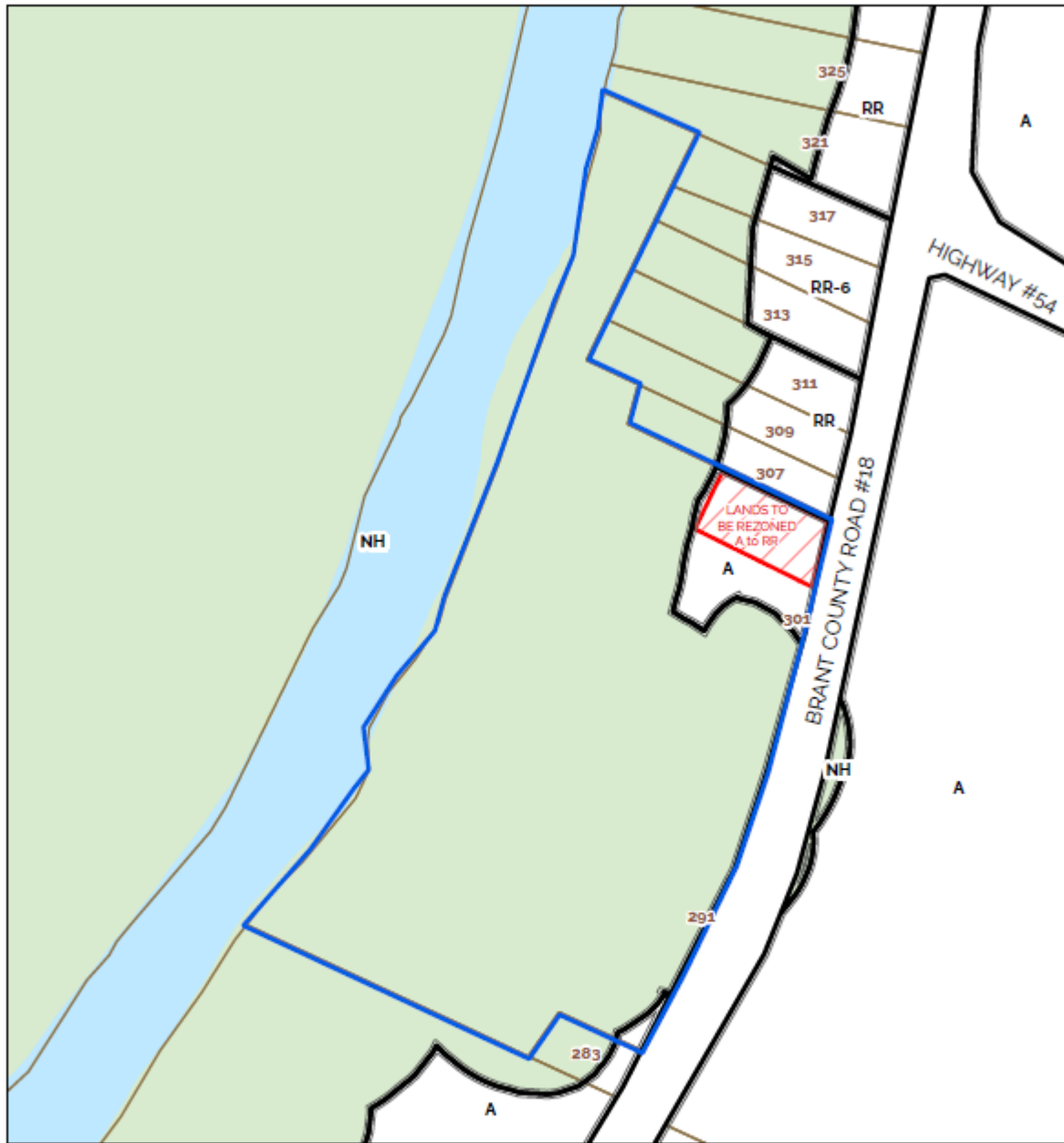
READ a first and second time, this 26th day of April, 2022.

READ a third time and finally passed in Council, this 26th day of April, 2022.

THE CORPORATION OF THE COUNTY OF BRANT

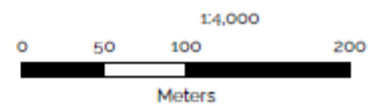
David Bailey, Mayor

Heather Boyd, Clerk



- ▬ Zoning Details
- ▬ Subject Lands
- ▬ Natural Heritage

SCHEDULE 'A'
COUNTY OF BRANT
BY-LAW No. _____



Date Printed: 3/22/2022