Planning & Development Committee April 5, 2022

### ZBA8-22-DN (D. Namisniak)

Richard Johnson J.H. Cohoon Engineering Ltd 226 Burford Delhi Townline Road

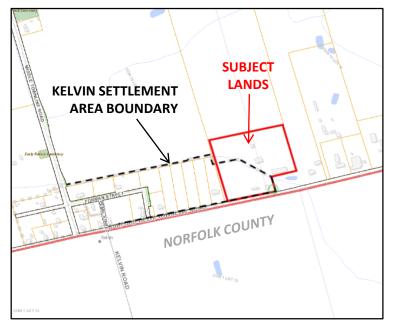


Application No:	ZBA8-22-DN (D. Namisniak)
<b>Report No:</b>	RPT-22-82
Application Type:	Zoning By-law Amendment
Location:	226 Burford Delhi Townline Road
Agent:	J.H. Cohoon Engineering Ltd
<b>Owner/ Applicant:</b>	Richard Johnson
Staff Recommendation:	ITEM BE RECEIVED FOR INFORMATION PURPOSES ONLY.

PLANNING & DEVELOPMENT COMMITTEE



## **Property Location**



Total (within the Settlement Area) Frontage: 147 metres (484 feet) Area: 1.45 hectares (3.7 acres)

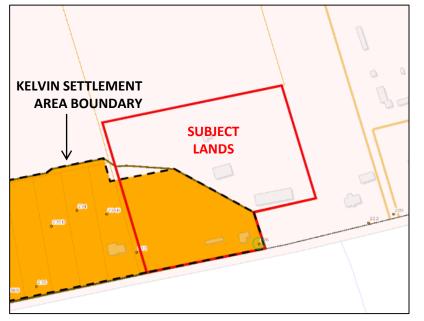


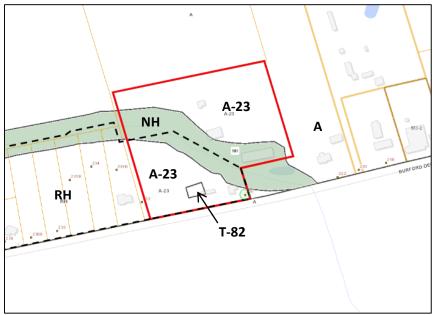
Total Frontage: 147 metres (484 feet) Area: 4 hectares (10 acres)



### Official Plan (2012)

### Zoning By-Law 61-16





#### Current Land use Designation: Hamlet / Village (Kelvin)

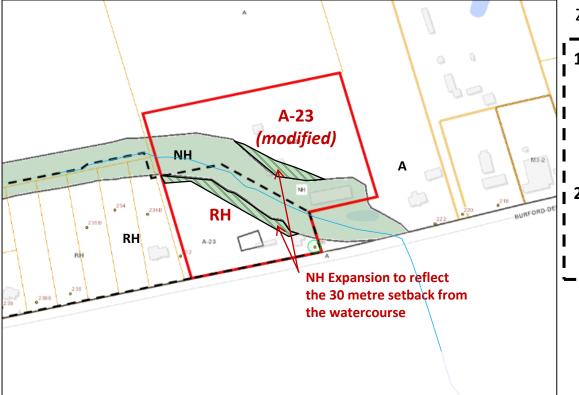
Agricultural-23 (A-23) - Automobile repair garage / sales Temporyary-82 (T-82) - Garden Suite (expires Sept 2024)

**Current Zoning Classification:** 



Proposed By-Law Mapping

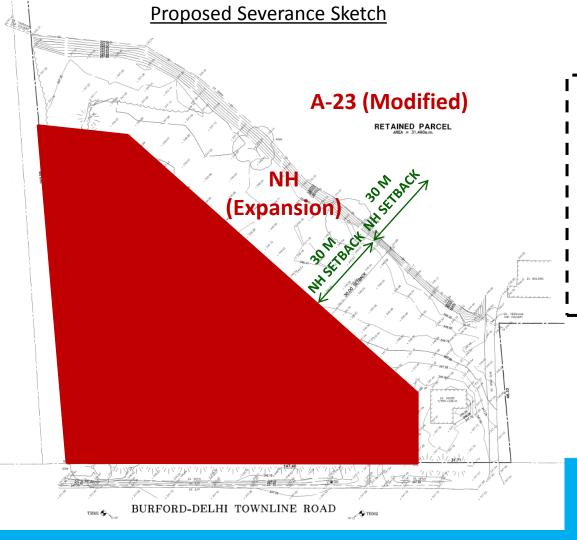
## Proposal



Zoning By-law Amendment Application:

- Change the zoning on the portion of lands located within the Hamlet/Village of Kelvin from Agricultural-Special Exception (A-23) Zone and Temporary (T-82) Zone to Residential Hamlet (RH) Zone; and
- 2. Modify the Agricultural-Special Exception (A-23) zone to also permit a lot area of 3.1 hectares (7.7 acres) and frontage of 31 metres (101 feet).
  - The application is required to support a subsequent consent application to facilitate the creation of three (3) new residential lots.





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# **Next Steps**

### **Public & Technical Circulation:**

- Comments to be received from Internal / External Agencies
- Further review and discussion between Applicant/ Agent and Staff

### **Report:**

• Preparation of Planning Staff Report and Formal Recommendation

### **Further Notice of Formal Public Hearing Circulation:**

- Notices will be circulated as required by the Planning Act (120 metres)
- Consideration/ Decision by Planning & Development Committee at a later date

### **Formal Public Hearing:**

- Recommendation presentation presented by Applicant/ Agent and Staff
- Planning & Development Committee Consideration / Decision

## **Questions?**

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