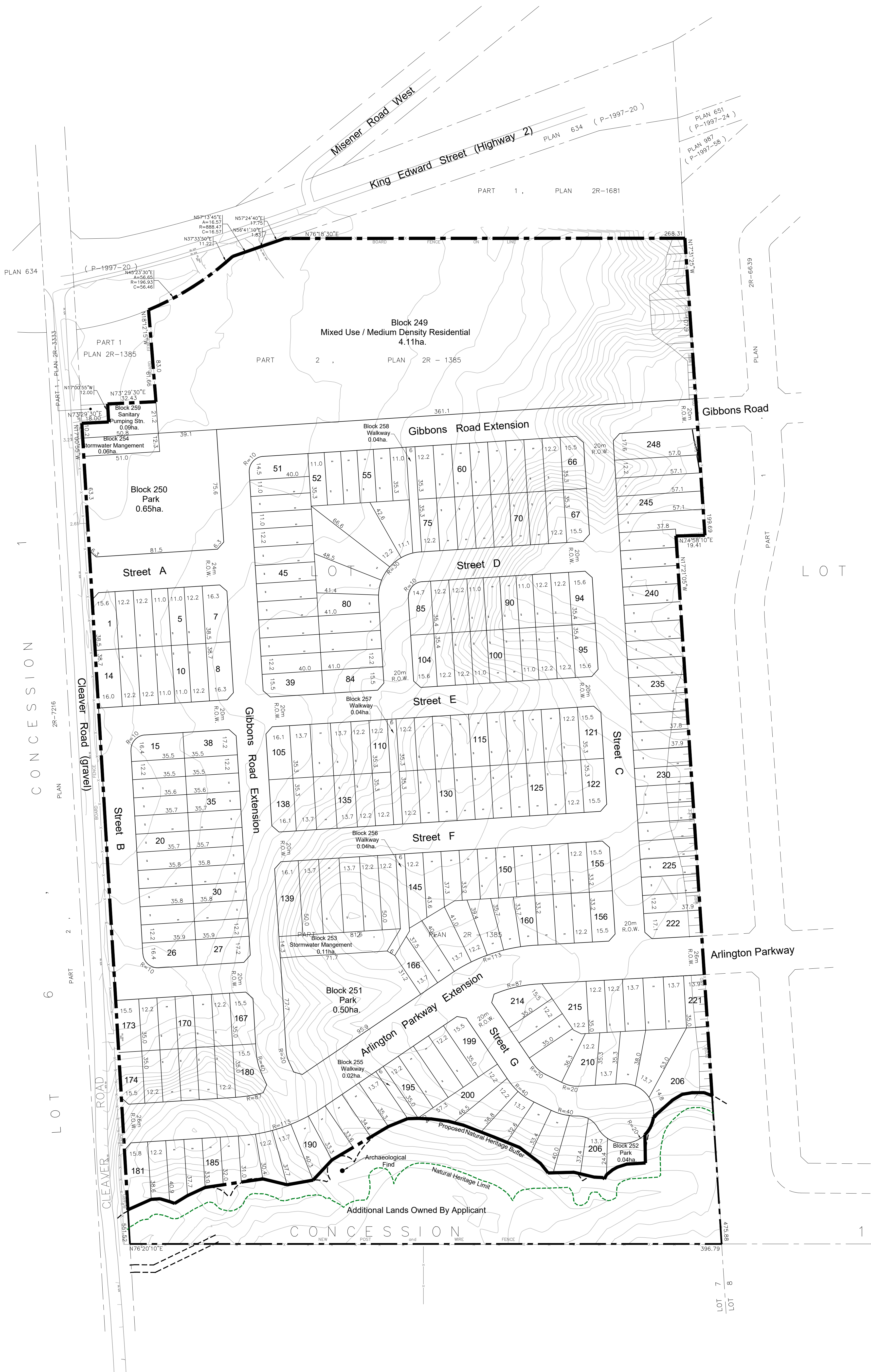




LAND USE SCHEDULE			
DESCRIPTION	LOTS/BLKS.	UNITS	AREA (ha.)
Single Detached Residential	1-248	248	12.39
Mixed Use / Medium Density Res.	249	Approx. 200	4.11
Park	250-252		1.19
Stormwater Management	253,254		0.17
Walkway	255-258		0.14
Sanitary Pumping Station	259		0.09
Roads			5.80
Total		448	23.89

NOTE
Parkland is exactly 1.198ha (5.0%)

ADDITIONAL INFORMATION
(UNDER SECTION 51(17) OF THE PLANNING ACT)
INFORMATION REQUIRED BY CLAUSES a,b,c,d,e,f,g,j and I ARE AS SHOWN ON DRAFT PLAN.
h) Municipal water supply
i) Sandy loam topsoil, silty sand and gravel and sand till
k) All sanitary and storm sewers as required

OWNER'S CERTIFICATE
I AUTHORIZE THE GSP GROUP INC. TO PREPARE AND SUBMIT THIS DRAFT PLAN OF SUBDIVISION TO THE COUNTY OF BRANT.

Richard Sifton
RICHARD SIFTON
Sifton Properties Limited

December 19, 2019
DATE

SURVEYOR'S CERTIFICATE
I CERTIFY THAT THE BOUNDARIES OF THE LAND TO BE SUBDIVIDED AND THEIR RELATIONSHIP TO THE ADJACENT LANDS ARE CORRECTLY SHOWN.

Jim Johnson
JIM JOHNSON, O.L.S.
West & Ruksa Ltd.

December 19, 2019
DATE

DRAFT PLAN OF SUBDIVISION

Part of Lot 7
Concession 1
Geographic Township of Brantford
County of Brant

305 King Edward Street

PLANNING | URBAN DESIGN | LANDSCAPE ARCHITECTURE
gspgroup.ca

REVISIONS
July 26, 2019
August 12, 2019
October 7, 2019

Date: February 25, 2019
Scale: 1:1,250 metric

Drawn By: S.L.
Project No.: 17201

Dwg File Name: dp17201h - signature added.dwg