

Corporate Development Committee Report

The Corporate Development Committee makes the following recommendations from its meeting on March 10, 2014:

1. That with respect to the Lane on Plan 346 running between Hampton Street and Balmoral Street, Paris, identified as PIN 32050-0011, staff be authorized to offer by direct sale the following parts as identified on the amended sketch provided by Pinevest Homes at the March 10, 2014 Corporate Development Committee meeting:
 - The portion of Part 7 east of Lots 6 and 7 to the abutting property owner to the west of the land,
 - The portion of Part 7 east of Lot 8 as follows:
 - A ten (10) foot width to the abutting property owner to the east of the land;
 - A two (2) foot width to the abutting property owner to the west of the land;

And that the sale of lands be subject to the following terms:

1. That the land be consolidated with the Purchaser's existing property;
 2. That the selling price be \$14.50 per square metre, plus applicable H.S.T.;
 3. That upon receipt of the Agreement of Purchase and Sale, in accordance with this recommendation, by-laws be prepared to direct and authorize the Mayor and the Clerk to execute the Agreements and any other documents as required to complete the transactions;
 4. That the Purchasers be required to appoint solicitors to represent their interests as the Purchasers;
 5. That the Purchasers be responsible for legal costs and surveying costs, together with all costs directly related to the purchase of the subject part of the lane; and
 6. That public notice that the lands have been deemed surplus and have been offered for sale to the adjacent property owners be given by the approval of the resolution and by-law of Council, in open session.
2. That the Lane on Plan 346 running between Hampton Street and Balmoral Street, Paris, identified as PIN 32050-0011, be stopped up and closed and deemed surplus to the needs to the County;

That staff be authorized to offer by direct sale the parts as identified on the sketch attached to CD-14-14 as follows:

1. Parts 1-5 to the abutting property owners to the west of the land;
2. Part 6 to be split and sold to the abutting property owners to the west of the land;
3. Part 8 to the abutting property owner to the west of the land;

And that the sale of lands be subject to the following terms:

1. That the land be consolidated with the Purchaser's existing property;
2. That the selling price be \$14.50 per square metre, plus applicable H.S.T.;
3. That upon receipt of the Agreement of Purchase and Sale, in accordance with this recommendation, by-laws be prepared to direct and authorize the Mayor and the Clerk to execute the Agreements and any other documents as required to complete the transactions;
4. That the Purchasers be required to appoint solicitors to represent their interests as the Purchasers;

(recommendation continued on Page 2)

5. That the Purchasers be responsible for legal costs and surveying costs, together with all costs directly related to the purchase of the subject part of the lane; and
 6. That public notice that the lands have been deemed surplus and have been offered for sale to the adjacent property owners be given by the approval of the resolution and by-law of Council, in open session.
3. Whereas Ontario Regulation 170/03 – Drinking Water Systems requires the owners of large and small municipal residential drinking water systems to provide members of municipal Council with a Drinking Water System Summary Report for the previous year no later than March 31;

That CD-14-23 “2013 Summary Report on the County of Brant’s Municipal Drinking Water Systems” be received and forwarded to Brant County Municipal Council as required per O. Reg. 170/03.

4. That the County of Brant send a letter to the Premier of Ontario, the Minister of Municipal Affairs and our local M.P.P. requesting that Bill 69, The Prompt Payment Act, 2013 be amended to:
 - Reflect more realistic timelines for payments in infrastructure projects;
 - Allow time for due diligence before accepting work and certifying payments; and
 - Allow payments to continue to be tied to project milestones.
5. That staff be directed to send the letter of response to the South Dumfries Historical Society, as attached to report CD-14-27.
6. Whereas the County of Brant Special Event Advisory Team (S.E.A.T.) has received a request from the Race Director of the Paris to Ancaster Bicycle Race to use County roads along with the Green Lane Sports Complex for their annual race on Sunday, April 27, 2014;

And Whereas the County of Brant Special Event Advisory Team has reviewed and does not object to the use of the following County roads for use during the race: Green Lane, McLean School Road, Howell Road, Harrisburg Road, Burlington Street, Arena Road, Ronald Road, East River Road, McPherson School Road, County Highway 5, German School Road, Beverly Street, Misener Road and Ranch Road;

And Whereas the County of Brant Special Event Advisory Team has reviewed and does not object to the use of Green Lane Sports Complex and grounds for event use;

Be it hereby resolved that the County of Brant approve a temporary road closure of Green Lane, Paris for the race on April 27, 2014 between 8:30 a.m. – 11:00 a.m., subject to the event complying with all requirements of this report and of the Brant County O.P.P.

7. Whereas the County of Brant Special Event Advisory Team (S.E.A.T.) has received a request from the Chair of the Paris Lions Maple Syrup Festival for use of Grand River Street North for their annual event to be held on Saturday, April 12, 2014;

And Whereas the County of Brant Special Event Advisory Team has reviewed and does not object to the temporary closure of Grand River Street North between Mechanic Street and William Street between the hours of 3:00 a.m. and 5:00 p.m.;

(recommendation continued on Page 3)

And Whereas the County of Brant Special Event Advisory Team has reviewed the event details and has provided requirements for use, including:

- Use of reduced pressure style backflow preventer or vacuum breaker on outside water bib required if accessing water supply from County building;
- Tents over 30m² must be flame retardant as per NFPA 701, CAN/ULC S109 Extinguishers;
- Non-Cooking tents shall have a 2A10BC extinguisher within 50 ft;
- Cooking vendors shall have a 40BC or a Type K extinguisher on site as well as a 2A10BC within 50ft;
- A detailed site map indicating emergency services routes;

That the County of Brant approve a temporary road closure of Grand River Street North (between Mechanic Street and William Street) for the Maple Syrup Festival on April 12, 2014, subject to the event complying with all requirements of this report, including those of the Brant County O.P.P.

8. That CD-14-22 "Annual Permit to Take Water Groundwater Monitoring Reports" be received as information and the recommendations contained therein be approved.
9. Whereas lupus is an autoimmune disease that can cause severe damage to the tissue and organs in the body and, in some cases, death;

And Whereas more than five million people worldwide suffer the devastating effects of this disease and each year over a hundred thousand young women, men and children are newly diagnosed with lupus, the great majority of whom are women of childbearing age;

And Whereas medical research efforts into lupus and the discovery of safer, more effective treatments for lupus patients are under-funded in comparison with diseases of comparable magnitude and severity;

And Whereas many physicians worldwide are unaware of symptoms and health effects of lupus, causing people with lupus to suffer for many years before they obtain a correct diagnosis and medical treatment;

And Whereas there is a deep, unmet need worldwide to educate and support individuals and families affected by lupus;

And Whereas there is an urgent need to increase awareness in communities worldwide of the debilitating impact of lupus;

Now therefore be it resolved that May 10, 2014 is hereby designated as World Lupus Day on which lupus organizations around the globe call for increases in public and private sector funding for medical research on lupus, targeted education programs for health professionals, patients and the public and worldwide recognition of lupus as a significant public health issue;

And that October, 2014 is hereby designated as "October is Lupus Awareness Month" during which lupus organizations around the globe call for increases in public and private sector funding for medical research on lupus, targeted education programs for health professionals, patients and the public and worldwide recognition of lupus as a significant public health issue.

10. That if a County groups comes forward with an interest in participating in the 2014 Communities in Bloom Program, the County of Brant agree to participate in the 2014 Edition of Communities in Bloom Ontario.
11. That the following amendments to Business Licensing By-law Number 50-06, as amended, be approved:

LICENSE REQUIRED

2. (1) *No person, without a license issued pursuant to this by-law, shall:*

(d) peddle goods or services, except where:

(ix) the sale, for profit, is conducted by vendors as part of a craft or trade show, and the craft, trade show or event organizer has been issued a specific location sale license for the premises;

(x) the sale is conducted as part of an event approved by Council and a Special Event Application has been filed by the event organizer in accordance with the Special Event Request Procedure.

SCHEDULE 1 – MOBILE REFRESHMENT SALES

2.1 3. A Mobile Refreshment Sales License is not required if the sale is conducted as part of an event approved by Council and a Special Event Application has been filed by the event organizer in accordance with the Special Event Request Procedure;

And that the appropriate amending by-law be presented to Council on March 25, 2014.

12. That the 2014 approved budget be amended to include the John Noble Home Facility Upgrades Capital Project for \$98,675 to be funded from the Capital Reserve;

And that the revised 2014 approved budget resolution with expenses of \$75,974,802, revenues of \$32,556,147 and a tax levy of \$43,418,655 be approved.

13. That with respect to the Ontario Municipal Board Hearing for application PS2/12 (Ackland, Misnener Road, geographic Town of Paris), Brant County Council not send representation to support their position based on the Brant County Council decision of August 27, 2013.
14. That staff report CD-13-30, dated March 6, 2014 regarding the Ontario ParaSport Games 2015 Bid Opportunity be received;

And that Brant County Council endorse that should Brantford/Brant be selected to host the 2015 ParaSport Games, the County of Brant will be a deficit guarantor for one-third of any deficit for the 2015 ParaSport Games.

Respectfully Submitted,

Councillor Cardy
Chair