

**BY-LAW NUMBER 81-20**

- of -

**THE CORPORATION OF THE COUNTY OF BRANT**

To amend By-Law Number 61-16, the Zoning By-Law for the County of Brant, as amended, (Ritchie, 5 Melissa Avenue).

**WHEREAS** an application was received from J.H. Cohoon Engineering on behalf of William and Catharine Ritchie, applicant for Plan 727, Part Lots 300 and 301, RP 2R-3750, Part 1, geographic Township of Burford, located at 5 Melissa Avenue, County of Brant, to change the zoning on a property from Suburban Residential (SR) zone to a Temporary Zone to permit a *garden suite* for a period of 20 years, provided that it is removed from the property on or before August 4, 2040

**AND WHEREAS** the *Planning Act* empowers a municipality to pass By-Laws prohibiting the use of land and the erection, location and use of buildings or structures, except as set out in the By-Law;

**AND WHEREAS** this By-Law is in conformity with the Official Plan for the County of Brant (2012);

**AND WHEREAS** the Council of the Corporation of the County of Brant deems it to be desirable for the future development and use of the lands described above;

**NOW THEREFORE THE COUNCIL OF THE CORPORATION OF THE COUNTY OF BRANT HEREBY ENACTS** as follows:

1. **THAT** Schedule 'A' of By-Law Number 61-16, Key Map 126, is hereby amended by changing the zoning on the subject lands from Suburban Residential (SR) to Temporary (T-\_\_\_), as shown on the Schedule attached to this By-Law.
2. **THAT** Section 15.2 Temporary "T" Zone Provisions, is hereby amended by adding the following:  
T-\_\_\_  
Notwithstanding any provision of this By-Law to the contrary, within any area zoned T-\_\_\_ on Schedule "A" hereto, in addition to the uses permitted in the Suburban Residential (SR) Zone, a garden suite for a maximum period of 20 years shall also be permitted, provided that it is removed from the property on or before August 4, 2040. All other provisions of the By-Law shall apply. (Map 126)
3. **THAT** this By-Law shall come into force on the day it is passed by the Council of the Corporation of the County of Brant.

**READ** a first and second time, this 4<sup>th</sup> day of August 2020.

**READ** a third time and finally passed in Council, 4<sup>th</sup> day of August 2020.

**THE CORPORATION OF THE COUNTY OF BRANT**

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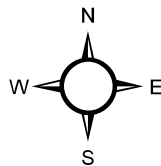
David Bailey, Mayor

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Heather Boyd, Clerk

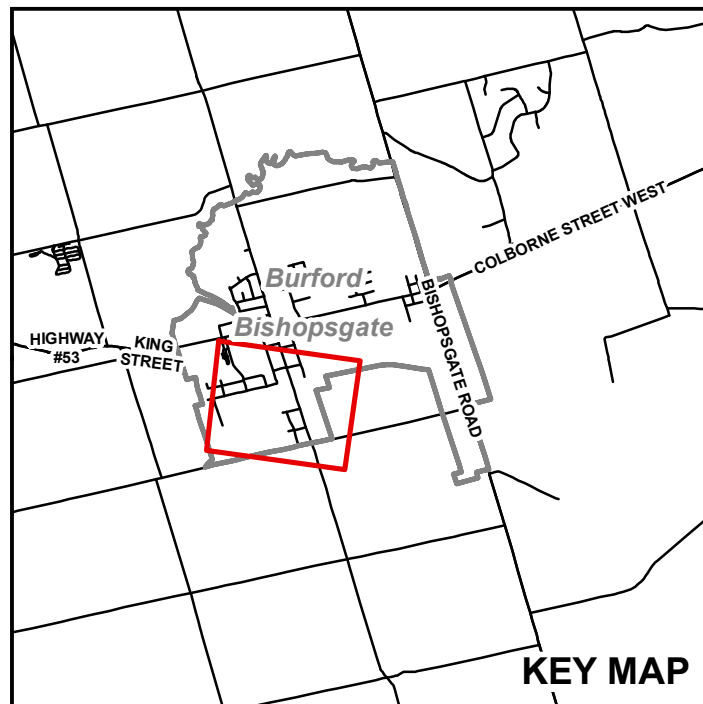
# MAP 1: ZONING MAP

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1:1,100

10 5 0 10 20  
Meters



KEY MAP

