

**BY-LAW NUMBER xxx-20**

- of -

**THE CORPORATION OF THE COUNTY OF BRANT**

To amend By-Law Number 61-16, the Zoning By-Law for the County of Brant, as amended,  
(Flux Brewing Company, 185 Oakland Road).

**WHEREAS** an application was received from Jeremy Hansen (Flux Brewery Company) applicant of CON 1 PT LOT 5 RP 2R1496 PART 1, geographic FORMER TOWNSHIP OF OAKLAND, known as 185 OAKLAND ROAD, County of Brant, proposing to amend Zoning By-Law 61-16 to modify the existing 'Light Industrial' M2-10 zoning to permit a *Microbrewery* having a total area of 501sq.m. (5392.72sq.f.) as a permitted use and removal of the boarding of horses and riding stable uses

**AND WHEREAS** the *Planning Act* empowers a municipality to pass By-Laws prohibiting the use of land and the erection, location and use of buildings or structures, except as set out in the By-Law;

**AND WHEREAS** this By-Law is in conformity with the Official Plan for the County of Brant;

**AND WHEREAS** the Planning and Development Committee of the Corporation of the County of Brant has recommended approval of this By-Law;

**AND WHEREAS** the Council of the Corporation of the County of Brant deems it to be desirable for the future development and use of the lands described above;

**NOW THEREFORE THE COUNCIL OF THE CORPORATION OF THE COUNTY OF BRANT HEREBY ENACTS** as follows:

1. **THAT** Schedule 'A' of By-Law Number 61-16, Map 160, is hereby amended by modifying the existing 'Light Industrial' M2-10, as shown on the Schedule attached to this By-Law.
2. **THAT** Section 11.6 Special Exceptions M2 Zone, is hereby amended by adding the M2-10 Zone as below:  
M2-10  
Notwithstanding any provisions of this By-Law to the contrary, within any area zoned M2-10 on Schedule 'A' hereto, in addition to the uses permitted in the Light Industrial (M2) Zone, a *Microbrewery* having a total area of 501sq.m. (5392.72sq.f.) is permitted. All other requirements of the By-Law shall apply. (Map 160).
3. **THAT** this By-Law shall come into force on the day it is passed by the Council of the Corporation of the County of Brant.

**READ** a first and second time, this 4<sup>th</sup> day of August 2020.

**READ** a third time and finally passed in Council, this 4<sup>th</sup> day of August 2020.

**THE CORPORATION OF THE COUNTY OF BRANT**

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David Bailey, Mayor

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Heather Boyd, Clerk

# MAP 1: ZONING MAP

By-Law Number: \_\_\_\_\_

