

REQUEST FOR COMMENTS

TO: Agencies
Staff

FROM: Jennifer Mayhew, Planning Administrative Assistant

RE: Application for Zoning By-Law Amendment – ZBA32-17-DN

DATE: 5 October 2017

Please find attached an Application for Zoning By-Law Amendment from Ken Ritchie, applicant of BRANTFORD RANGE 2 E MOUNT PLEASANT RD PT LOTS 7 AND 8, geographic FORMER TOWNSHIP OF BRANTFORD, County of Brant, is proposing a site specific zoning on the subject lands to permit for a maximum height for an accessory storage structure of 8.5 metres and a total area of 352 m2 for all accessory structures.

Please review and provide comments on or before **October 23, 2017**. Email to Dan Namisniak at dan.namisniak@brant.ca

If you have any questions, please contact Jennifer Mayhew, (519) 442-6324 ext. 3003 Fax: 519-442-3461 Email: jennifer.mayhew@brant.ca.



If you have no comments, please place a checkmark in the box and fax to 519-442-3461.

Andrew Mason
Signature

Development Engineering Division
AGENCY NAME

cc: Applicant
Members of the Planning Advisory Committee
Public Works – F.Y.I.

NOTICE OF PUBLIC MEETING

IT IS IMPORTANT TO NOTE THAT ANYONE HAS THE RIGHT TO MAKE AN APPLICATION TO AMEND A PLANNING DOCUMENT.

ONCE AN APPLICATION HAS BEEN MADE, THE COUNTY OF BRANT IS BOUND BY THE PROVISIONS OF THE PLANNING ACT TO SEND NOTICE OF A PUBLIC MEETING.

THIS DOES NOT MEAN THAT THE COUNTY EITHER SUPPORTS OR IS IN OPPOSITION TO THE PROPOSAL.

THE PURPOSE OF THE PUBLIC MEETING IS TO HEAR THE VIEWS OF ALL THOSE CONCERNED.

BASED ON ALL THE FACTS PRESENTED, THE COMMITTEE OF ADJUSTMENT WILL MAKE A DECISION ON THOSE MATTERS FOR WHICH THEY ARE RESPONSIBLE AND/OR THE PLANNING ADVISORY COMMITTEE WILL MAKE A RECOMMENDATION TO COUNCIL FOR DECISION ON THOSE MATTERS FOR WHICH THEY ARE RESPONSIBLE.

PLEASE NOTE:

IT IS REQUESTED THAT YOU PROVIDE ANY COMMENTS/CONCERNS

ONE WEEK PRIOR TO THE MEETING

IN THIS MATTER TO ALLOW YOUR COMMENTS/CONCERNS TO BE DISTRIBUTED TO THE MEMBERS OF THE COMMITTEE.

NOTICE OF COMPLETE APPLICATION and STATUTORY PUBLIC MEETING

DATE: TUESDAY NOVEMBER 7, 2017 **TIME:** 7:00 p.m.
PLACE: COUNCIL CHAMBERS ENTRANCE 7 BROADWAY STREET WEST, PARIS

| | | |
|------------|---------------------------|-------------|
| Re: | Application Number | ZBA32-17-DN |
|------------|---------------------------|-------------|

Ken Ritchie, applicant/owner of BRANTFORD RANGE 2 E MOUNT PLEASANT RD PT LOTS 7 AND 8, geographic FORMER TOWNSHIP PF BRANTFORD, County of Brant, located at 309 COCKSHUTT ROAD, is proposing a site specific zoning on the subject lands to permit for a maximum height for an accessory storage structure of 8.5 metres and a total area of 352 m2 for all accessory structures.

CONTACT PERSON is Dan Namisniak, (519) 442-6324 ext. 3011 Fax: 519-442-3461 to view the application, supporting documents and draft bylaw. Email: dan.namisniak@brant.ca

Pursuant to Section 34(12) of the Planning Act, Notice is hereby given that County of Brant has received a "Complete Application" for the proposal described below in accordance with Section 34 (10.1) and (10.2) of the Planning Act. A Statutory Public Meeting, as required by the Planning Act, will be held by the Planning Committee of Council of the County of Brant to provide information and receive public comments on the application outlined above. At this time, there is no other application filed, under the Planning Act, pertaining to the subject lands.

ANY PERSON may attend the public meeting and make a verbal presentation. Written submissions must be made to the Planning Division **one week** prior to the meeting at the address shown below. (*See note below)

The Planning Advisory Committee may review the proposal and any other material placed before it in order that it might make recommendations on the proposal. Recommendations, if so made, will then be forwarded to County Council for its consideration. Should recommendations not be made at this meeting and if you wish to be notified of any future Committee or Council meetings at which recommendations are to be considered, or if you wish to be notified of the passing of a request or the refusal of a request to enact a zoning by-law, you must sign the register provided at the aforementioned public meeting for this purpose, or make a written request to the County Clerk, c/o the County of Brant at P.O. Box 160, 26 Park Avenue, Burford, Ontario, N0E 1A0 or by fax at 519-449-2454 or by email at heather.boyd@brant.ca

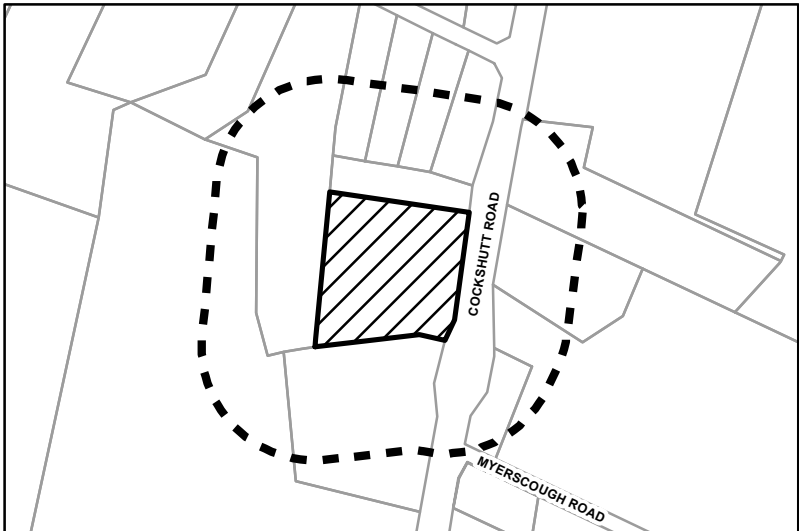
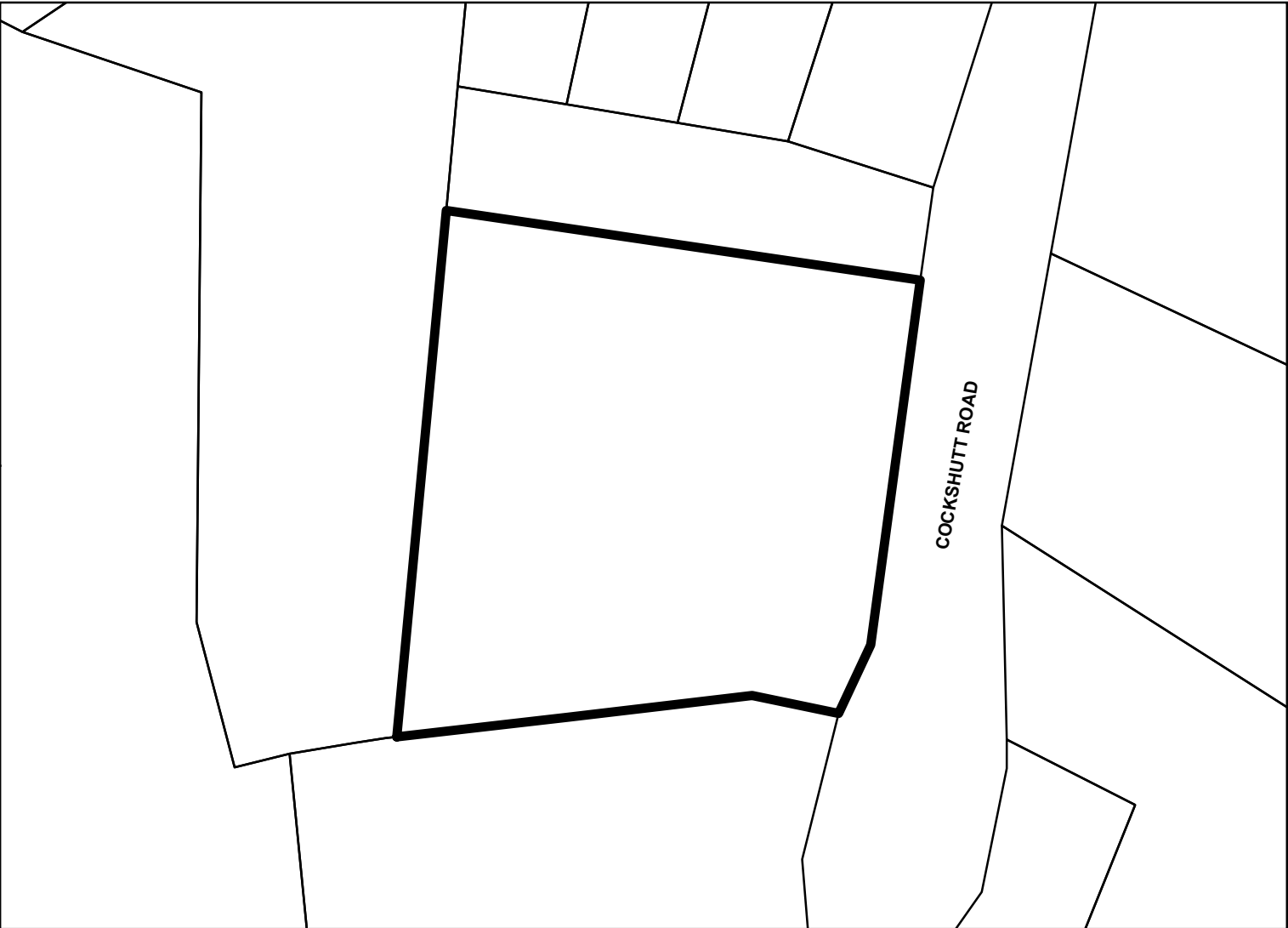
If a person or public body does not make an oral submission at a public meeting or make written submissions to the County of Brant before a proposed zoning by-law amendment is passed, the person or public body may not be entitled to appeal the decision of the County of Brant to the Ontario Municipal Board.

If a person or public body does not make oral submission at a public meeting or make written submissions to the County of Brant before the zoning by-law amendment is passed, the person or public body may not be added as a party to the hearing of an appeal before the Ontario Municipal Board unless, in the opinion of the Board, there are reasonable grounds to add the person or public body as a party.

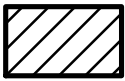
To appeal a Decision of the Council on this matter to the Ontario Municipal Board, you must complete and file the Appellant Form (A1) with a letter to the County Clerk outlining the reasons for your appeal. You must enclose the appeal fee of \$300.00 for each application appealed paid by a certified cheque or a money order only, made payable to the Ontario Minister of Finance and an administrative fee of \$500.00, paid by a cheque or a money order only, made payable to the County of Brant.

* **Note:** Under the authority of the Municipal Act, 2001 and in accordance with Ontario's Municipal Freedom of Information and Protection of Privacy Act (MFIPPA), The Corporation of the County of Brant wishes to inform the public that all information including opinions, presentations, reports and documentation provided for or at a Public Meeting, Public Consultation, or other Public Process are considered part of the public record. This information may be posted on the County's website and/or made available to the public upon request.

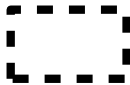
Ritchie
309 Cockshutt Road
Geographic Township of Brantford



Legend

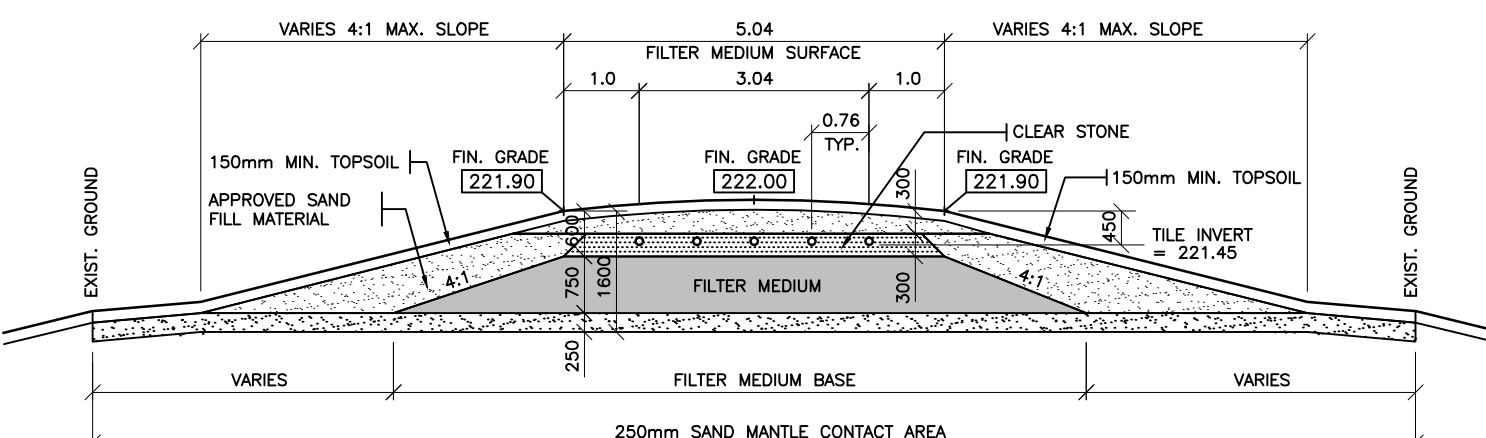


Subject Lands



120m Offset for Circulation

This map is for illustrative purposes only. Information contained thereon is not a substitute for professional review or a site survey and is subject to change without notice. Any interpretations or conclusions drawn from this map are the sole responsibility of the user. Orthoimagery flown in 2017.



| | | | |
|----------|---------------|----------|---------|
| DESIGN: | D.E.B./R.W.P. | SCALE: | 1:400 |
| DRAWN: | S.L.M./K.P.B. | JOB No: | 12251 |
| CHECKED: | D.E.B./R.W.P. | | |
| SHEET: | 1 of 1 | DWG. No: | 12251-1 |
| DATE: | AUG. 23/17 | | |

MINOR

Zoning By-law Amendments (Major) - Instructions for Consultation and Processing

County Of Brant - Planning Division of the Community and Development Services Department
66 Grand River Street North, Paris, ON, N3L 2M2
Telephone: (519) 442-6324 Fax: (519) 442-3461

RECEIVED
SEP 19 2017

1. This process pertains to the Zoning By-law Amendments.
2. There are different fees for each type of application (See County Fee Schedule).
3. Other related applications can be processed concurrently and within the process for Zoning By-law Amendments.
4. See other types of application forms and process if related application forms are not filed concurrently.
5. Detach and retain this page for future reference.

COUNTY OF BRANT
PLANNING DEPT.

STEPS IN THE CONSULTATION PROCESS

- | | |
|---------|---|
| Step 1 | As per Section 34(10.0.1) of the Planning Act, applicants who are not familiar with the County process or who require input into the process are encouraged to meet with the County's Planning Division member prior to submitting an application. |
| Step 2 | Five (5) copies of the Application Form, five (5) full size (11x17) copies of the site plan or development concept, and three (3) copies of any technical studies or engineering reports in support of the proposal, are submitted to the County. |
| Step 3 | A Preconsultation Meeting, chaired by a member of the Planning Division and a member of Public Works, will be scheduled, if required and as time permits, within two weeks of submission. The purpose of the preconsultation meeting is to: i) Review application and information submitted; ii) Identify key Departmental and Agency issues in processing; iii) Identify any concurrent applications required; iv) Identify matters of Provincial or Municipal Interest (see Pg. 2 & Pg. 3); v) Identify any additional plans, reports and/or studies required to be completed prior to acceptance of an application; and, vi) Identify staff contact assigned to the file. |
| Step 4 | Application is deemed complete (30 Days) and accepted; meeting date is determined. |
| Step 5 | Application circulated to Public, Agencies and Departments. |
| Step 6 | Sixty (60) Day Status letter sent to Applicant/Owner/Agent, as needed. |
| Step 7 | A Post Circulation Meeting, chaired by a member of the Planning Division and a member of Public Works, will be scheduled, if required and as time permits: ➤ To discuss agency or public issues raised during circulation ➤ Review conditions of approval ➤ Review municipal requirements for inclusion in an agreement. |
| Step 8 | Finalize Planning Report. |
| Step 9 | Public Meeting of the Planning Advisory Committee. |
| Step 11 | PAC Recommendation forwarded to Council. Council makes final Decision. |
| Step 12 | Notice of Decision circulated within 15 days of Council meeting. |
| Step 13 | Appeal Period (20 days following the Date of Notice). |

☐ Application complete - 30 Days. (120 Day - Decision Date: _____)

☐ Application incomplete (missing information: _____)

Planner Date Reviewed

Date Applicant/Owner/Agent

Informed ☐ in person ☐ by phone ☐ by letter/email

Matters of Provincial and Municipal Interest

Pursuant to Section 34(10.2) of the Planning Act, Council may require other information and materials to assist in its Plan Review Function and the expeditious review of this application.

Complete the following to assist the County in performing a complete review of the proposal. If an entry is made, an assessment of the proposal's sensitivity to the identified feature is required.

| <i>Land Use or Feature</i> | <i>Subject Lands</i> | <i>Within Specified Distance</i> |
|--|--|--|
| 1. Active or Former Landfill Site | <input type="checkbox"/> yes <input type="checkbox"/> no | 500 metres <input type="checkbox"/> yes <input type="checkbox"/> no |
| 2. Sewage Treatment Plant | <input type="checkbox"/> yes <input type="checkbox"/> no | 150 metres <input type="checkbox"/> yes <input type="checkbox"/> no |
| 3. Sewage Lagoon / Pond | <input type="checkbox"/> yes <input type="checkbox"/> no | 400 metres <input type="checkbox"/> yes <input type="checkbox"/> no |
| 4. Storm Water Management Facility | <input type="checkbox"/> yes <input type="checkbox"/> no | 15 metres <input type="checkbox"/> yes <input type="checkbox"/> no |
| 5. Airport with NEF above 25 | <input type="checkbox"/> yes <input type="checkbox"/> no | Adjacent to <input type="checkbox"/> yes <input type="checkbox"/> no |
| 6. Active Rail Line | <input type="checkbox"/> yes <input type="checkbox"/> no | 100 metres <input type="checkbox"/> yes <input type="checkbox"/> no |
| 7. Rail Marshalling Yard | <input type="checkbox"/> yes <input type="checkbox"/> no | 300 metres <input type="checkbox"/> yes <input type="checkbox"/> no |
| 8. Controlled Access Provincial Highway | <input type="checkbox"/> yes <input type="checkbox"/> no | 100 metres <input type="checkbox"/> yes <input type="checkbox"/> no |
| 9. County Collector/Arterial Road | <input type="checkbox"/> yes <input type="checkbox"/> no | 30 metres <input type="checkbox"/> yes <input type="checkbox"/> no |
| 10. Operating Mine, Quarry or Pit | <input type="checkbox"/> yes <input type="checkbox"/> no | 500 metres <input type="checkbox"/> yes <input type="checkbox"/> no |
| 11. Non-Operating Mine, Quarry or Pit | <input type="checkbox"/> yes <input type="checkbox"/> no | 500 metres <input type="checkbox"/> yes <input type="checkbox"/> no |
| 12. Mineral Aggregate Resource Area | <input type="checkbox"/> yes <input type="checkbox"/> no | 200 metres <input type="checkbox"/> yes <input type="checkbox"/> no |
| 13. Min. Aggregate Crushing/Asphalt Plant | <input type="checkbox"/> yes <input type="checkbox"/> no | 500 metres <input type="checkbox"/> yes <input type="checkbox"/> no |
| 14. Petroleum Resource Area | <input type="checkbox"/> yes <input type="checkbox"/> no | 200 metres <input type="checkbox"/> yes <input type="checkbox"/> no |
| 15. Contaminated & Hazardous Sites | <input type="checkbox"/> yes <input type="checkbox"/> no | Adjacent to <input type="checkbox"/> yes <input type="checkbox"/> no |
| 16. Class 1 – light, rural & special industries | <input type="checkbox"/> yes <input type="checkbox"/> no | 70 metres <input type="checkbox"/> yes <input type="checkbox"/> no |
| 17. Class 2 – medium industries | <input type="checkbox"/> yes <input type="checkbox"/> no | 300 metres <input type="checkbox"/> yes <input type="checkbox"/> no |
| 18. Class 3 – heavy industries | <input type="checkbox"/> yes <input type="checkbox"/> no | 1000 metres <input type="checkbox"/> yes <input type="checkbox"/> no |
| 19. Electric Transformer Station | <input type="checkbox"/> yes <input type="checkbox"/> no | 200 metres <input type="checkbox"/> yes <input type="checkbox"/> no |
| 20. High Voltage Electric Transmission Line | <input type="checkbox"/> yes <input type="checkbox"/> no | 100 metres <input type="checkbox"/> yes <input type="checkbox"/> no |
| 21. High Voltage Electric Wind Turbine | <input type="checkbox"/> yes <input type="checkbox"/> no | 100 metres <input type="checkbox"/> yes <input type="checkbox"/> no |
| 22. Pipeline and Utility Corridors or Facilities | <input type="checkbox"/> yes <input type="checkbox"/> no | 20 metres <input type="checkbox"/> yes <input type="checkbox"/> no |
| 23. Lands designated as Agricultural | <input type="checkbox"/> yes <input type="checkbox"/> no | Adjacent to <input type="checkbox"/> yes <input type="checkbox"/> no |
| 24. Farms with Livestock | <input type="checkbox"/> yes <input type="checkbox"/> no | 1000 metres <input type="checkbox"/> yes <input type="checkbox"/> no |
| 25. Farms with on-site processing facilities | <input type="checkbox"/> yes <input type="checkbox"/> no | 500 metres <input type="checkbox"/> yes <input type="checkbox"/> no |
| 26. Lands designated as Natural Environment | <input type="checkbox"/> yes <input type="checkbox"/> no | 120 metres <input type="checkbox"/> yes <input type="checkbox"/> no |
| 27. Wetlands or Woodlands | <input type="checkbox"/> yes <input type="checkbox"/> no | 120 metres <input type="checkbox"/> yes <input type="checkbox"/> no |
| 28. Areas of Natural & Scientific Interest | <input type="checkbox"/> yes <input type="checkbox"/> no | 120 metres <input type="checkbox"/> yes <input type="checkbox"/> no |
| 29. Floodplains | <input type="checkbox"/> yes <input type="checkbox"/> no | 120 metres <input type="checkbox"/> yes <input type="checkbox"/> no |
| 30. Erosion & Steep Slope Hazards | <input type="checkbox"/> yes <input type="checkbox"/> no | 120 metres <input type="checkbox"/> yes <input type="checkbox"/> no |
| 31. Cold Water Stream | <input type="checkbox"/> yes <input type="checkbox"/> no | 30 metres <input type="checkbox"/> yes <input type="checkbox"/> no |
| 32. Warm Water Stream | <input type="checkbox"/> yes <input type="checkbox"/> no | 15 metres <input type="checkbox"/> yes <input type="checkbox"/> no |
| 33. Fish Habitat | <input type="checkbox"/> yes <input type="checkbox"/> no | 120 metres <input type="checkbox"/> yes <input type="checkbox"/> no |
| 34. Well Head Protection Area | <input type="checkbox"/> yes <input type="checkbox"/> no | 500 metres <input type="checkbox"/> yes <input type="checkbox"/> no |
| 35. Regional Aquifer | <input type="checkbox"/> yes <input type="checkbox"/> no | 500 metres <input type="checkbox"/> yes <input type="checkbox"/> no |
| 36. Heritage District, Site or Structure | <input type="checkbox"/> yes <input type="checkbox"/> no | 30 metres <input type="checkbox"/> yes <input type="checkbox"/> no |
| 37. Archaeological Resource Site | <input type="checkbox"/> yes <input type="checkbox"/> no | 300 metres <input type="checkbox"/> yes <input type="checkbox"/> no |
| | | |
| | | |
| | | |
| | | |

1. Class 1 Industry - small scale, self-contained plant, no outside storage, low probability of fugitive emissions and daytime operations only.
2. Class 2 Industry - medium scale processing and manufacturing with outdoor storage, periodic output of emissions, shift operations and daytime truck traffic.
3. Class 3 Industry - indicate if within 1000 metres - processing and manufacturing with frequent and intense off-site impacts and a high probability of fugitive emissions.

☐ Studies to be completed: _____

Date Applicant/Owner/Agent _____

Informed ☐ in person ☐ by phone ☐ by letter/email

Technical Information and Studies Required by Brant County

In the course of determining the merits of this application, the County may request that the following actions be taken to address the previously identified *Matters of Provincial and Municipal Interest*.

- ❖ ☐ Preconsultation is required with Agencies, Building, Planning, Public Works staff
- ❖ ☐ Preliminary Site Meeting

| Required Information | No. of copies | At Submission | During Review | Prior to Public Mtg | Received |
|--|------------------|------------------|------------------|------------------------|----------|
| a. <input type="checkbox"/> Planning Impact Analysis Report | | | | | |
| b. <input type="checkbox"/> Storm Water Management Report | | | | | |
| c. <input type="checkbox"/> Functional Engineering & Servicing Report | | | | | |
| d. <input type="checkbox"/> Traffic Impact Analysis | | | | | |
| e. <input type="checkbox"/> Sight line analysis | | | | | |
| f. <input type="checkbox"/> Daylight triangles/road widening | | | | | |
| g. <input type="checkbox"/> Turn lanes | | | | | |
| h. <input type="checkbox"/> Hydrogeological Report (3 or more lots/units) | | | | | |
| i. <input type="checkbox"/> Well Driller's Log | | | | | |
| j. <input type="checkbox"/> Well Decommissioning Records | | | | | |
| k. <input type="checkbox"/> Floodplain Analysis | | | | | |
| l. <input type="checkbox"/> Geotechnical/Soils Report | | | | | |
| m. <input type="checkbox"/> Opportunity and Constraints Mapping | | | | | |
| n. <input type="checkbox"/> Top of Bank Demarcation Plan | | | | | |
| o. <input type="checkbox"/> Tree Inventory | | | | | |
| p. <input type="checkbox"/> Protection/Planting Plan | | | | | |
| q. <input type="checkbox"/> Environmental Impact Study | | | | | |
| r. <input type="checkbox"/> Phase 1 Environmental Audit | | | | | |
| s. <input type="checkbox"/> Land Use Impact Assessment (MoE D1 - D6 Guidelines) | | | | | |
| t. <input type="checkbox"/> Noise and Vibration Report | | | | | |
| u. <input type="checkbox"/> Shadow Analysis Report | | | | | |
| v. <input type="checkbox"/> Record of Site Condition | | | | | |
| w. <input type="checkbox"/> MDS calculations | | | | | |
| x. <input type="checkbox"/> Agricultural Impact Assessment Report | | | | | |
| y. <input type="checkbox"/> Archaeological Assessment | | | | | |
| z. <input type="checkbox"/> Heritage Impact Assessment | | | | | |
| aa. <input type="checkbox"/> Financial Impact Analysis | | | | | |
| bb. <input type="checkbox"/> Market Impact Study | | | | | |
| cc. <input type="checkbox"/> Homeowner Survey | | | | | |
| dd. <input type="checkbox"/> Draft Zoning By-law and Map Schedule | | | | | |
| ee. <input type="checkbox"/> Property Title Abstract | | | | | |
| ff. <input type="checkbox"/> Other information: | | | | | |

☐ Studies to be completed: _____

Date Applicant/Owner/Agent

Informed ☐ in person ☐ by phone ☐ by letter/email



Application for Rezoning (S2016)

Application No. _____

To: Clerk or Chief Planning Official, County of Brant

Pursuant to Section 34(10.1) of the Planning Act, R.S.O. 1990, an application to amend the Brant County Zoning By-law 110-01, as amended, is hereby submitted, and enclosed is the Prescribed Information (in metric), as per Ontario Regulations 199/96, 261/00 & 545-06, and the Fee of ~~\$3,250.00~~ **\$1,750**. ZBA application for Major – Residential Infill **\$4200.00**.

In addition to the above fees, applicants will be required to pay any Peer Review costs if necessary.

- 1) Application Date Receipt _____ Planning Clerk Initials _____
- 2) a. Name of Applicant KEN RITCHIE Phone No. (519) 757-0505
 Fax No. _____ Email Address RCC@EXECULINK.COM.
 Address 309 COCKSHUTT RD Postal Code N3T 0N3
 - b. Name of Authorized Agent _____ Phone No. _____
 Fax No. _____ Email Address _____
 Address _____ Postal Code _____
 - c. Name of Owner AS ABOVE Phone No. _____
 Fax No. _____ Email Address _____
 Address _____ Postal Code _____
- 3) Legal description of subject lands:
 Civic Address (No., Unit & Street Name) 309 COCKSHUTT RD.
 Township Lot 7 & 8 Subdivision Lot /
 Concession/Range/Tract 2 EAST Former Municipality _____
 Registered Plan No. _____ Lot No. _____ Block No. _____
 Reference Plan No. _____ Part No. _____
 Roll Number(s) 2920 - 004 - 0304 - 1800 - 000
- 4) If known, the names and addresses of the holders of any mortgages, charges or other encumbrances in respect of the subject lands: _____
- 5) Identify the Official Plan designation(s): MACALLAN, WHITE & MUIR LTD
/ COHOON ENGINEERING.
- 6) Identify the current Zoning: AGRICULTURAL.
- 7) Identify the nature and extent of the proposed amendment request: ENLARGE ACCESSORY-
BUILDING SQ/FT. + BUILDING HEIGHT.

- 8) Identify the reasons for requesting proposed amendment: TO ALLOW THE CONSTRUCTION OF A 4000^{sq} FT OUTBUILDING WITH A HEIGHT OF 7.5 METRES. 352.50 M.
- 9) If the subject land is within an area where the County of Brant has pre-determined the minimum and maximum density requirements or the minimum and maximum height requirements, a statement of these requirements: BUILD 50 FT OF NO GREATER THEN 75% OF RESIDENCE AND 5 METRES IN HEIGHT
- 10) Identify if the requested amendment alters all or any part of the boundary of an area of settlement in the County of Brant or establishes a new area of settlement in the County of Brant. Also, identify the current official plan policies, if any, dealing with the alteration or establishment of an area of settlement (see Schedule 1-Item 11 of OReg 545/06).
- (☐ yes or ☒ no) and explain the extent of the alterations _____
- ☐ Date/Author of the Report _____
- 11) If the requested amendment removes the subject land from an area of employment, the current official plan policies, if any, dealing with the removal of land from an area of employment (see Schedule 1-Item 12 of OReg 545/06)
- (☐ yes or ☒ no) and explain the extent of the alterations _____
- ☐ Date/Author of the Report _____
- 12) If the subject land is within an area where zoning with conditions may apply, an explanation of how the application conforms to the official plan policies relating to zoning with conditions (see Schedule 1-Item 13 of OReg 545/06).
- (☐ yes or ☐ no) and explain the extent of the restrictions _____
- ☐ Date/Author of the Report _____
- 13) Dimensions of subject lands:
- Frontage (m) 127.26 Depth (m) 149.41
- Area (ha) 2.11 HA. Street Width (m) 20?
- 14) Access to subject lands:
- ☒ Provincial Highway COUNTY RD 4 ☐ Municipal Road _____
- ☐ Right-of-Way _____ ☐ Private Lane _____
- ☐ Water Access _____
- 15) If access is via a water access, describe the nature and location of:
- on-shore parking _____, docking facilities _____
- and distance to the public roadway _____
- 16) Existing uses of the subject lands: RESIDENTIAL BUILDING LOT
- 17) Are there existing buildings or structures on the subject lands: ☒ yes or ☒ no

18) If there are existing buildings or structures on the subject lands, describe and illustrate the number and type of buildings or structures:

a) Principal Building/Structure: RESIDENCE

ground floor area (sq.m) _____, gross floor area (sq.m) _____, no. of storeys 1

width (m) _____, length (m) _____, height (m) _____

b) Accessory Building/Structure: STORAGE SHED

ground floor area (sq.m) 204.5, gross floor area (sq.m) 390, no. of storeys 1

width (m) 19.51 APPROX, length (m) 19.51 APPROX, height (m) 8.23

19) Describe the proposed land uses: RESIDENCE AND

STORAGE BUILDING

20) Are there any new additions, buildings or structures proposed for the site? ☒ yes or ☐ no

21) If there are new additions, buildings and structures proposed on the subject lands, describe and illustrate the number and type of new additions, buildings and structures:

a) New Addition to a Building/Structure: RESIDENCE

Proposed ground floor area (sq.m) 204.5, proposed gross floor area (sq.m) 390

proposed no. of storeys 1, width (m) 19.51, length (m) 19.51, height (m) 8.23

b) New Building/Structure: RESIDENCE, ACCESSORY

ground floor area (sq.m) 351.6, gross floor area (sq.m) 351.6, no. of storeys 1

width (m) 16, length (m) 22, height (m) 7.5

22) Date of acquisition/ownership of subject lands: AUG 31/2017

23) Date of construction of all the buildings and structures on the subject lands (if known):

a) Principal Building/Structure: 09/2017

b) Accessory Building/Structure: UPON APPROVAL

24) Date of establishment/length of time the existing uses have continued on the lands, if known:

NOT KNOWN

25) Type of Water Supply:

- a. a publicly owned and operated piped water system ☐ yes or ☐ no ;
- b. a privately owned and operated individual or communal well ☒ yes or ☐ no ;
- c. a lake or other water body ☐ yes or ☐ no ;
- d. an other means, please explain _____ ☐ yes or ☐ no ;

26) Type of Sewage Disposal System:

- a. a publicly owned and operated piped sanitary sewage system ☐ yes or ☐ no ;
- b. a privately owned or operated individual or communal septic system ☒ yes or ☐ no ;
- c. a privy ☐ yes or ☐ no ;
- d. an other means, please explain _____ ☐ yes or ☐ no ;

27) Identify if the proposed amendment would allow development on a privately owned and operated individual or communal septic system where more than 4,500 litres of effluent would be produced per day (☐ yes or ☒ no) as a result of the development being completed (*see Schedule 1-25 of OReg 545/06*). If yes, answer Subsections 'a' and 'b':

a. Indicate whether a servicing options report has been submitted with the application:

(☐ yes or ☐ no) List Title of Report/Author/Date _____

b. Indicate whether a hydrogeological report has been submitted with the application.

(☐ yes or ☐ no) List Title of Report/Author/Date _____

28) Type of Storm Water Drainage System:

☐ municipal sewer ☐ municipal ditch ☒ overland swale ☐ infiltration gallery
☐ dry well or by ☐ other _____

29) Are these lands the subject of a current application under the Planning Act (e.g. Consent, Plan of Subdivision, Official Plan Amendment)?

☐ yes or ☒ no

30) If yes to Entry No. 29 and known, list File No. _____ and

Status (e.g. in process, approved) _____

31) Have the lands been the subject of other Zoning By-law Amendment applications?

☐ yes (list File No. _____, if known) or ☒ no

32) In association with Entry No. 13 and Entry No. 16 of this application, please also include a detailed plan accurately illustrating the following:

- ❖ ☐ boundaries and ☐ dimensions of subject lands
- ❖ ☐ location, ☐ size and ☐ type of all **existing** buildings and structures and their setbacks from ☐ front lot lines ☐ rear lot lines ☐ side lot lines ☐ existing accesses, ☐ driveways, ☐ parking and ☐ loading spaces, ☐ existing wells, ☐ septic systems, and ☐ utilities.
- ❖ ☐ location, ☐ size and ☐ type of all **proposed** buildings and structures and their setbacks from ☐ front lot lines ☐ rear lot lines ☐ side lot lines ☐ proposed accesses, ☐ driveways, ☐ parking and ☐ loading spaces, ☐ proposed wells, ☐ septic systems, and ☐ utilities.
- ❖ ☐ location of natural & artificial features on subject lot & abutting lands (e.g. buildings, roads, wells, septic systems, signage, utilities, watercourses, trees and shrubs, valleys, wetlands, woodlands, landscaping, buffering, fences, etc.)
- ❖ ☐ existing uses on adjacent lands (e.g. residential, agricultural, commercial, industrial, aggregate, institutional, etc.)
- ❖ ☐ location, ☐ width and ☐ name of roads whether private, open, unopened
- ❖ ☐ water access (☐ dock and ☐ parking area)
- ❖ ☐ location and description of easements

ATTACHED

33) Identify whether the proposed amendment is consistent with the policy statements issued under subsection 3 (1) of the Act (*see Schedule 1-29 of OReg 545/06*).

(☐ yes or ☐ no) and explain why or why not _____

☐ Date/Author of the Report _____

34) Identify whether the subject land is within an area of land designated under any provincial plan or plans (*see Schedule 1-30 of OReg 545/06*). *Note: The Growth Plan for the Greater Golden Horseshoe applies to the County of Brant.*

(☒ yes or ☐ no)

35) If the answer to paragraph 34 is yes, whether the proposed amendment conforms to or does not conflict with the provincial plan or plans (*see Schedule 1-31 of OReg 545/06*).

(☐ yes or ☐ no) and explain why or why not _____

☐ Date/Author of the Report _____

36) An affidavit or sworn declaration, that the above described Prescribed Information has been provided and is complete and true. ☐ yes or ☐ no

37) I/we hereby authorize representatives of the County of Brant and those persons identified under the Planning act R.S.O., 1990 c. P13 to enter upon the subject lands to this application for the purpose of conducting any site inspections and take pictures/video as may be necessary for the evaluation of this application.


Signature of Applicant


Signature of Owner (s)

Signature of Owner (s)

Signature of Agent

Signature of Owner (s)

Dated this 15 day of SEPT., 20 17.

Sworn Declaration as per Entry No. 36 of the Zoning By-law Amendment application

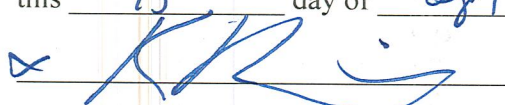
I, KEN RITCHIE of the COUNTY OF BRANT
of _____ in the Province of Ontario, solemnly declare that all

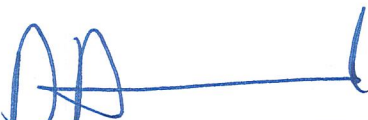
the statements contained in this application are true and I make this solemn declaration conscientiously believing it to be true and knowing that it is of the same force and effect as if made under oath and by virtue of the CANADA EVIDENCE ACT.

Sworn before me at the

County of Brant in the Province of Ontario

this 15 day of Sept. 20 17

 Signature of Owner or Authorized Agent


 _____ a Commissioner, etc.
 Stamp

NOTE:

All correspondence, notices, etc. in regard to this application will be directed to the Applicant, Owner and Agent as noted.

Grand River Conservation Authority (GRCA) Planning Fees County of Brant Fact Sheet

Information Contact

Any questions regarding GRCA fees should be directed to the **GRCA, Resource Planning Section** at **(519) 621-2761**. The GRCA will respond to inquiries regarding the fee, and can provide advice on proposals being considered.

Background Information

The Province of Ontario has encouraged conservation authorities to make programs and services more self-sufficient by applying the user-pay principle. The Grand River Conservation Authority is one of the last Conservation Authorities in Ontario to charge plan review fees.

Service fees will allow the Conservation Authority to improve the efficiency and effectiveness of the delivery of our service. A user fee principle will ensure that the individual using the service is the person paying for the service. This will ensure that the broader tax base does not incur an increase in their taxes to cover these costs. The GRCA will continue to provide Plan Input services to our municipal partners to implement the objectives of watershed planning.

The major & minor fees have been established in order to provide fair cost for the review time for complex applications vs. applications with minimal impact on the environment.

Authority to charge fees

The Province has amended the Conservation Authorities Act to give a conservation authority power to “charge fees for services approved by the Minister” (Section 21.m.1) The Ministry of Natural Resources Policies and Procedures for the Charging of Conservation Authority Fees identifies “Plan Review” as an approved service for charging fees.

Process

When a landowner discusses or submits a Planning Act application, municipal staff will screen the application to determine whether it is within an area of interest to the conservation authority. If the site or land holdings are within an area of concern to the conservation authority it is suggested that the GRCA participate in a preconsultation discussion and/or meeting with the applicant and the municipality before the application is formally submitted.

Implementation Date

The Grand River Conservation Authority Planning Fees have been implemented for the County of Brant. Payment of fees should accompany the application when submitted to the County if the application falls within an area of interest of the Conservation Authority.

Re: 309 Cockshutt Road

Brantford, Ontario

Zoning By-law Variance

I, Ken Ritchie, the Applicant and Owner of the above noted address am applying for a minor rezoning application to permit an accessory structure with an area of 352 sq.m (4000 sq.ft.). According to Agricultural zone you are permitted 75% of the gross floor area of the dwelling. The proposed dwelling GFA will be 390 sq.m. ($390 \times 0.75 = 292.5$ sq.m.) The accessory structure will have a height of 8.23 M and is located below any existing buildings within their sight line due to its location on the lot. The build is greater than 100m to the nearest residence and less than 88m from the closest road. The building is to match the residence in style, colour and quality.

I am asking for your consideration to allow this structure and to amend the existing Zoning By-law for the aforementioned details of the location and size.

Sincerely,

Ken Ritchie