

**BY-LAW NUMBER xxx-17**

- of -

**THE CORPORATION OF THE COUNTY OF BRANT**

To amend By-law Number 61-16, the Zoning By-law for the County of Brant, as amended, Bruce & Sherri Telfer, 647 Watt's Pond Road.

**WHEREAS** an application was received from Bruce & Sherri Telfer, applicant of CON 3 SUB PT LOT 1, in the Former geographic Township of South Dumfries, County of Brant and located at 647 WATT'S POND RD, to amend By-law Number 61-16, to change the present Agricultural (A) zone to Special Exception Agricultural (A-9) to prohibit a dwelling on a portion of the subject lands;

**AND WHEREAS** the *Planning Act* empowers a municipality to pass by-laws prohibiting the use of land and the erection, location and use of buildings or structures, except as set out in the by-law;

**AND WHEREAS** this by-law is in conformity with the Official Plan for the County of Brant;

**AND WHEREAS** the Planning Advisory Committee of the Corporation of the County of Brant has recommended approval of this by-law;

**AND WHEREAS** the Council of the Corporation of the County of Brant deems it to be desirable for the future development and use of the lands described above;

**NOW THEREFORE THE COUNCIL OF THE CORPORATION OF THE COUNTY OF BRANT HEREBY ENACTS** as follows:

1. **THAT** Schedule 'A', Key Map 32 & 33 of By-law Number 61-16 is hereby amended by changing the zoning on the subject lands from Agricultural (A) to Special Exception Agricultural (A-9) to prohibit a dwelling, as shown on Schedule "A" of this by-law.
2. **THAT** this by-law shall come into force on the day it is passed by the Council of the Corporation of the County of Brant.

**READ** a first and second time, this \_\_\_\_ day of \_\_\_\_\_ 2017.

**READ** a third time and finally passed in Council, this \_\_\_\_ day of \_\_\_\_\_ 2017.

**THE CORPORATION OF THE COUNTY OF BRANT**

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R.E.F Eddy, Mayor

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Heather Boyd, Clerk

**NOTE:** This is an amending by-law reflecting a request received by the Development Services Department; it may not reflect an opinion of the County Planning staff or a position of County Council with respect to the final disposition of this application.

**ZBA10/17/DN**

**Telfer**