From: <u>Jennifer Mayhew</u>
To: <u>Ruchika Angrish</u>

Subject: FW: Notice of Statutory Public Meeting - July 4th, 2017

**Date:** June-14-17 9:46:25 AM

FYI

Jennifer Mayhew
Planning Administrative Assistant

County of Brant
Development Services Department
66 Grand River Street North,
Paris, Ontario N3L 2M2
Tel. 519-442-6324 ext. 3003

Fax. 519-442-3461

Email: jennifer.mayhew@brant.ca

**County of Brant** 

From: ONTUGLLandsINQ [mailto:ONTUGLLandsINQ@uniongas.com]

**Sent:** June-14-17 9:42 AM **To:** Jennifer Mayhew

Subject: RE: Notice of Statutory Public Meeting - July 4th, 2017

Thank you for your correspondence with regards to draft plan of approval for the above noted project.

It is Union Gas Limited's ("Union") request that as a condition of final approval that the owner/developer provide to Union the necessary easements and/or agreements required by Union for the provision of gas services for this project, in a form satisfactory to Union.

Should you require any further information, please contact the undersigned.

## Kelly Buchanan

Analyst Lands Services Lands Department

Union Gas Limited | An Enbridge Company TEL: 519-436-4600 ext 5002760 | FAX: 519-436-5353 | kbuchanan@uniongas.com 50 Keil Dr N, Chatham, ON N7M 5M1

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From: Jennifer Mayhew [mailto:Jennifer.Mayhew@brant.ca]

**Sent:** June-14-17 9:39 AM

Subject: Notice of Statutory Public Meeting - July 4th, 2017

Good morning,

Please find attached documentation for CDM1-16-RA - Pinevest Homes - 30 Balmoral Street Notice of Statutory Public Meeting being held on July 4<sup>th</sup>, 2017.

Any questions or concerns, please do not hesitate to contact Mrs. Ruchika Angrish, Senior Planner on file at (519) 442-6324 ext. 3034 or via email at <a href="mailto:ruchika.angrish@brant.ca">ruchika.angrish@brant.ca</a>

Thanks,

Jennifer Mayhew
Planning Administrative Assistant

County of Brant
Development Services Department
66 Grand River Street North,
Paris, Ontario N3L 2M2
Tel. 519-442-6324 ext. 3003

Fax. 519-442-3461

Email: jennifer.mayhew@brant.ca

**County of Brant** 



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