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BY-LAW NUMBER xxx-16

- of -

THE CORPORATION OF THE COUNTY OF BRANT

To amend By-law Number 110-01, the Zoning By-law for the County of Brant, as amended Carl Lehmann, 399 Robinson Road.

WHEREAS an application was received from J.H. Cohoon Engineering Ltd., agent for Carl Lehmann, applicant/owner with respect to land described as CON 3 PART LOT 6 RP 2R-7289, in the geographic former Township of Brantford, County of Brant and located at 399 Robinson Road, to amend By-law Number 110-01, to change the present Agricultural Restrictive (AR) Zoning on the property to Estate Residential (ER) to permit Estate Residential Uses;

AND WHEREAS the *Planning Act* empowers a municipality to pass by-laws prohibiting the use of land and the erection, location and use of buildings or structures, except as set out in the by-law;

AND WHEREAS this by-law is in conformity with the Official Plan for the County of Brant;

AND WHEREAS the Planning Advisory Committee of the Corporation of the County of Brant has recommended approval of this by-law;

AND WHEREAS the Council of the Corporation of the County of Brant deems it to be desirable for the future development and use of the lands described above;

NOW THEREFORE THE COUNCIL OF THE CORPORATION OF THE COUNTY OF BRANT HEREBY ENACTS as follows:

1. **THAT** Schedule 'A', Key Map 45 of By-law Number 110-01 is hereby amended by changing the zoning on the subject lands from Agricultural Restrictive (AR) to Estate Residential (ER), as shown on Schedule "A" of this by-law.

2. **THAT** this by-law shall come into force on the day it is passed by the Council of the Corporation of the County of Brant.

READ a first and second time, this ___ day of _____ 2016.

READ a third time and finally passed in Council, this ___ day of _____ 2016.

THE CORPORATION OF THE COUNTY OF BRANT

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R.E.F Eddy, Mayor

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Heather Boyd, Clerk

NOTE: This is an amending by-law reflecting a request received by the Development Services Department; it may not reflect an opinion of the County Planning staff or a position of County Council with respect to the final disposition of this application.

Zba2/16/bh

Lehmann